ololololololololololololololololololol	R.P.T.T., \$ 23.40	•	
	THE DIN	CE TAHOE	
	THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED		
3	THIS INDENTURE, made this <u>30th</u>		
	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and LLoyd L. Palm and Joyce: Palm, husband and wife as joint		
	tenants with right of survivorship		
	Grantee;	eccent.	
		ESSETH: of TEN DOLLARS (\$10.00), lawful money of the	
S	United States of America, paid to Grantor by Gra	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,	
	does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that		
3	certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;		
		~ \ \	
	TOGETHER with the tenaments, heredi	aments and appurtenances thereunto belonging or	
	thereof;	emainder and remainders, rents, issues and profits	
	·		
3	SUBJECT TO any and all matters of recommings and leases if any rights	rd, including taxes, assessments, easements, oil and	
	mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984		
3	and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of		
	Douglas County, Nevada, as amended from time to by this reference as if the same were fully set for	o time, and which Declaration is incorporated herein	
	by this reference as if the same were fully set for	in nereni,	
		ular the premises, together with the appurtenances,	
3	unto the said Grantee and Grantee's assigns forev	er.	
	IN WITNESS WHEREOF, the Grantor h	as executed this conveyance the day and year first	
3	above written.		
	STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,	
) ss.	a Nevada general partnership	
3	COUNTY OF DOUGLAS)	By: Lakewood Development Inc.,	
	On this 7 day of February	a Nevada corporation, general partner	
3	19 92 , personally appeared before me, a notary	/ /	
3	public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood	/ /	
3	Development Inc., a Nevada corporation, and he		
	acknowledged to me that he executed the document on behalf of said corporation as general partner of	By: Bula	
	Harich Tahoe Developments, a Nevada general partnership.	Robert W. Dunbar, Treasurer, Chief Financial Officer	
3	\	Escrow #37-169-35-01	
3		SPACE BELOW FOR RECORDER'S USE ONLY	
S	- Jen alan	1	
	Notary Public TERI HYDE	[·	
3	Notary Public - State of Nevada	[
	Appointment Recorded in Washee County MY APPOINTMENT EXPIRES MAR. 6, 1994	1	
	MY APPOINMENT EXTINCO HUNCO, 150		
Jalo Con Contraction of a	WHEN RECORDED MAIL TO	1	
選	Łloyd L. Palm		
S	Street D.O. Poy 96	270735	
	City & Winthrop, WA. 98862	BOOK 292 PAGE 1203	
3	State #3716935A	TAULICUS PAULICUS	

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE

An undivided 1/51st interest in and to that certain condominium as follows:

- undivided 1/106th interest as tenants-in- common, in and to Lot 37 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Document No. 182057, Official Records of Douglas County, State of Nevada. Douglas County, S Unit No. 169 State of Nevada.
- as shown and defined on said last (B) Condominium Plan.

PARCEL TWO

- a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed rerecorded December 8, 1981, as Document No. 63026, being over portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Rang 19 East M.D.B.& M.; and An easement for increase access. (A) over a
- ingress, egress and public utility purposes, centerline of which is shown and described on An easement for ingress, (B) wide, the the Seventh Amended Map of Tahoe Village No. 3, records, 1986, as Document No. 133178 of Official Records, County, State of Nevada. recorded April

PARCEL THREE

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B.& M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in book 173 Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records; (2) recorded July 2, 1976, as Document No 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

PARCEL FOUR

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - 10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.& M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE

The Exclusive right to use any UNIT of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461 of Official Records of Douglas the Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the PRIME season, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

A Portion of APN 42-286-11

REQUESTED BY STEWART TITLE OF BOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'92 FEB 10 P2:06

SUZANNE ETAUDREAU 270735

**SCPAID KK DEPUTY

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