

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

MARK MITCHELL

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

MARK MITCHELL and CHRISTINE A. MITCHELL, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

ASSESSMENT PARCEL NO. 03-080-31

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 10th day of February, 1992.

Mark Mitchell

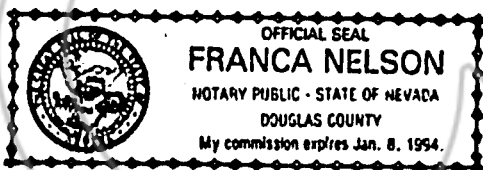
MARK MITCHELL

STATE OF NEVADA)
) :SS
COUNTY OF DOUGLAS)

On February 10, 1992, personally appeared before me, a Notary Public, Mark Mitchell

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Franca Nelson
Notary Public



WHEN RECORDED MAIL TO:
MARK MITCHELL
1460 PITTMAN TERRACE
GLENBROOK, NV 89413

The Grantor(s) declare(s): #6
Document Transfer Tax is \$0.00
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:
same as above

HARTMAN & ARMSTRONG, LTD.
Attorneys at Law
417 West Plumb Lane
Reno, Nevada 89509

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, of Subdivision No. 1, Caverock Cove, Ltd. Tract, according to the official map thereof, approved by the Board of County Commissioners of Douglas County, Nevada, on August 5, 1936, and filed in the office of the County Recorder of Douglas County, State of Nevada, on the 26th day of September, 1936.

Said land being further shown on Record of Survey recorded August 28, 1989 in Book 889, Page 2917, Document No. 209569 of Official Records.

EXCEPTING THEREFROM any portion of said land lying below the high water level of Lake Tahoe.

Assessment Parcel No. 03-080-31.

11/8/91

RM/kb

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'92 FEB 12 P2:01

SUZANNE BEAUDREAU
RECORDER
270955
\$6⁰⁰ PAID *KL* DEPUTY
BOOK 292 PAGE 1886