FEB 10 '92 11:09 PACI	FIC TITLE INC.		P.2
me of the safe,	JOINT TENA	NCY DEED	4/44
THIS INDENTURE WITNESSETH: That undivided 1/2 interest ar to_an_undivided 1/2 inter	FRED WHITSON and D	ORIS WHITSON,	husband and wife, as to an SON, husband and wife, as
		f which is hereby ac	:knowledged, do hereby Grant, Bargain, Seil
Convey to RICHARD A. WHITE			
			,
•			and assigns of such Grantee forever, all that
property situated in the		County of	Dougho
State of Nevada, bounded and describe	ed as follows:		
January 23, 1992 in Bo	ok 192 of Official	Records at Pa	Mitson, etal, recorded ge 2657, Douglas County, ng a parcel map of Lot 542
AP#11-340-45			FRED & DORIS WHITSON
THIS DEED HAS BEEN EXEC EACH SHALL BE DEEMED AN			Subscribed and sworn to before me his/0 day <i>FEB</i> , 1992
	/		Notary Public
ogether with all and singular the tenemo	ents, hereditaments and appu	rtenances thereunf	Commission Expires 7-16 95 obelonging of in drywise appendining, and
any reversions, remainders, tenis, issues o	The state of the s		"OFFICIAL SEAL"
Mitness hand	this	day of	BARBARA BETLEY
STATE OF NEVADA			My Comm.ss.on Expires 7-16-95
	SS	Aus	h allow
COUNTY OF	/	FRED WHIT	SON
On	n Ruhte	Wari	& Whitson
ersolidily appeared delote me, a Notar	y Public.	DORIS WIII	TSON
		\v \	
	recuted	RICHARD W	HITSON
he above Instrument.		101	
		SUSAN WHI	TSON
Notary Public			•
	\wedge	WHEN RECORD	DED MAIL TÖ:
		Mr. and Mr	s. Richard A. Whitson
	/ /	•	ter Street, Rt. #3
ne grantor(s) declare (s): occumentary transfer tax is \$ <u>EXFMPT</u>	(4)	La Crosse,	WI 54601
) computed on the full value of prope			FOR RECORDER'S USE
) computed on full value less value of a encumbrances remaining at time of a			
MAIL TAX STATEMENTS TO:			
same as above			
			•
	**		
		}	

		· · · · · · · · · · · · · · · · · · ·
	JOINT TENANCY DEED	ORDER NO.: 1685
THIS INDENTURE WITNESSETH: ThatFRED_WI	HITSON and DORIS WHITSON,	husband and wife, as to an
undivided 1/2 interest and RICHAI	RD WHITSON and SUSAN WHIT	
to an undivided 1/2 interest		
In consideration of \$, the receipt of which is hereby ac	knowledged, do hereby Grant, Bargain, Sell a
Convey to RICHARD A. WHITSON and S	SUSAN J. WHITSON, husband	and wife
	•	
		· · · · · · · · · · · · · · · · · · ·
		•
as joint tenants with right of survivorship, and not as	tenants in common, and to the heirs	and assigns of such Grantee forever, all that re
properly situated in the	County of	DOUGLAS
		:/\
State of Nevada, bounded and described as follows	:	
Parcel A of Lot 542, as shown	on Parcel Map for Fred W	hitson, etal, recorded
January 23, 1992 in Book 192 c	of Official Records at Pa	ge 2657, Douglas County.
State of Nevada, as Document N	No. 269367. Said map bei	ng a parcel map of Lot 542
Summit Village.		\ \
AP#11-340-45	_	_ \ \ \
	_	
THIS DEED HAS BEEN EXECUTED IN	COUNTERPART AND EACH SH	ALL
BE DEEMED AN ORIGINAL.		.)
ogether with all and singular the tenements, heredite	aments and applicted ances there into	n belonging or in growing apportaining and
		bolding of all driverse appearance in
any reversions, remainders, rents, issues or profits there	eof.	/ /
Mitness our hand 2	this 20th day of _	<u>February</u> , 19 92
		/
STATE OF NEVADA-WISCONSIA	SS	
COUNTY OF LA CEUSSE		
	FRED WHITS	SON
On <u> </u>		
persogally appeared before me, a Notary Public,		<u> </u>
BALBARA FRIELL	DORIS WHI	rson
Richard Whitson and Susan Whitson	V Ruhan	Whiten
tho acknowlegded that $\frac{t}{-t}$ he V executed	RICHARD WI	7
ne above Instrument.		
Mar Dine	Susan	Whitson
Friderica FriEll	Susan what	(SON
Notary Public) .
SEAL		•
34	WHEN RECORD	ED MAIL TO:
	Mr and Mrs	s. Richard A. Whitson
\ \	/	
ne grantor(s) declare (s):		ter Street, Rt. #3
ocumentary transfer tax is \$ EXEMPT (4)	La Crosse,	WI 740UI
) computed on the full value of property conveyed	 d. or	FOR RECORDER'S USE
) computed on full value less value of liens and		
encumbrances remaining at time of sale.		

MAIL TAX STATEMENTS TO:

same as above

PACIFIC TITLE, INC.

IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

92 FEB 12 P4:04

SUZANNE BEAUDREAU

DECORDER 27097

SUZANNE BEAUDREAU

PRECORDER 27097

SUZANNE BEAUDREAU

PRECORDER 27097

PAGE 1950