

RECORDING REQUESTED BY

North American Title Co.  
669-A Merchant St.  
Vallejo, CA 95688

AND WHEN RECORDED MAIL TO

Name C. Thomas Construction  
Street Address 12340 Saratoga Sunnyvale Rd. #5  
Saratoga, CA 95070  
City & State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Deed of Trust

ALL	PTN.	For Value Received, the undersigned hereby grants, assigns and transfers to <u>C. THOMAS CONSTRUCTION CO., Inc, a California corporation</u>
		all beneficial interest under that certain Deed of Trust dated <u>Nov. 27, 1991</u>
		executed by <u>ANTHONY N. SCUNGIO AND PATRICIA A. SCUNGIO, husband and wife as joint tenants</u> , Trustor,
		to <u>FIRST NEVADA TITLE COMPANY, a Nevada Corporation</u> , Trustee,
		and recorded as Instrument No. <u>267009</u> on <u>Dec. 13, 1991</u> in Book/Reel <u>1291</u> , Page/Image <u>1994</u> , of Official Records in the County Recorder's office of <u>Douglas</u> County, <del>California</del> <u>Nevada</u> , describing land therein as:
		<u>Nevada</u> Lot 31, as shown on the Map of "GARDNERVILLE RANCHOS NO. 6, filed in the Office of the Recorder of Douglas County, Nevada on May 29, 1973, document no. 66512, Official Records. APN: 29-252-04
		Together with the note or notes therein described or referred to, the money due and to become due there- on with interest, and all rights accrued or to accrue under said Deed of Trust.
		Dated <u>February 2, 1992</u>
		<u>B. Philip Martin</u> <u>Kellie D. Martin</u>
		<u>B. PHILIP MARTIN</u> <u>KELLIE D. MARTIN</u>

FOR CORPORATE ACKNOWLEDGEMENT

STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_ } SS.  
On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said State, personally  
appeared \_\_\_\_\_  
personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within  
instrument as the \_\_\_\_\_ President, and \_\_\_\_\_  
\_\_\_\_\_ personally known to me or proved to me on the basis of satisfactory evidence to be the person  
who executed the within instrument as the \_\_\_\_\_ Secretary of the Corporation that executed  
the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-  
laws or a resolution of its board of directors.  
WITNESS my hand and official seal. Signature \_\_\_\_\_

FOR INDIVIDUAL ACKNOWLEDGEMENT

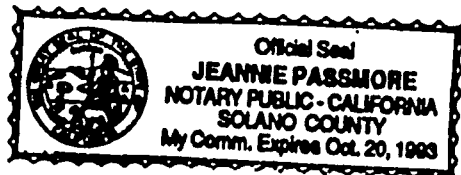
STATE OF CALIFORNIA }  
COUNTY OF SOLANO } SS.  
On Feb. 3, 1992 before me, the undersigned, a Notary Public in and for said State, personally  
appeared B. PHILIP MARTIN AND KELLIE D. MARTIN  
\_\_\_\_\_, personally known to me or proved to me on the basis  
of satisfactory evidence to be the person s whose names are \_\_\_\_\_ subscribed to the within instrument and acknowledged  
that they executed the same.  
WITNESS my hand and official seal. Signature Jeanne Passmore

JEANNIE PASSMORE

FOR PARTNERSHIP ACKNOWLEDGEMENT

STATE OF CALIFORNIA }  
COUNTY OF \_\_\_\_\_ } SS.  
On \_\_\_\_\_ before me,  
the undersigned, a Notary Public in and for said State, personally  
appeared \_\_\_\_\_  
personally known to me or proved to me on the basis of satis-  
factory evidence to be the person \_\_\_\_\_ who executed the within  
instrument as \_\_\_\_\_ of the partners of the partner-  
ship that executed the within instrument, and acknowledged to  
me that such partnership executed the same.  
WITNESS my hand and official seal.

Signature \_\_\_\_\_



(This area for official notarial seal)

Title Order No. \_\_\_\_\_ Escrow or Loan No. 271087

EXHIBIT "A"

LOT 133, AS SHOWN ON THE MAP ENTITLED; "FINAL MAP OF STONEGATE ESTATES UNIT II", BEING ALL OF PARCELS B AND C AS SHOWN ON THE TITLED: "PARCEL MAP A PORTION OF THE LAND OF HILDEN", RECORDED IN BOOK 31 OF PARCEL MAPS, PAGE 58", WHICH MAP WAS FILED IN THE OFFICE OF THE RECORDER OF SOLANO COUNTY, CALIFORNIA ON AUGUST 11, 1988 IN BOOK 53 OF MAPS, AT PAGE 21 CERTIFICATE OF CORRECTION FOR SUBDIVISIONS RECORDED JULY 3, 1989 IN BOOK 1989 OF OFFICIAL RECORDS AS INSTRUMENT NO. 43703.

SAVING AND RESERVING THEREFROM ALL OIL, GAS, CASINGHEAD GAS, ASPHALTUM AND OTHER HYDROCARBONS AND ALL CHEMICAL GAS, NOW OR HEREAFTER FOUND, SITUATED, OR LOCATED IN ALL OR ANY PART OR PORTION OF THE LANDS HEREIN DESCRIBED LYING MORE THAN FIVE HUNDRED FEET (500') BELOW THE SURFACE THEREOF, TOGETHER WITH THE RIGHT TO SLANT DRILL FOR AND REMOVE ALL OR ANY OF SAID OIL, GAS, CASINGHEAD GAS, ASPHALTUM, AND OTHER HYDROCARBONS AND CHEMICAL GAS LYING BELOW A DEPTH OF MORE THAN FIVE HUNDRED FEET (500') BELOW THE SURFACE OF BUT WITHOUT ANY RIGHT WHATSOEVER TO ENTER UPON THE SURFACE OF SAID LAND OR UPON ANY PART OF SAID LANDS WITHIN FIVE HUNDRED FEET (500') VERTICAL DISTANCE BELOW THE SURFACE THEREOF, AS RESERVED AND/OR CONVEYED IN THE FOLLOWING DEEDS:

A) FROM PHILLIP ALBA HAWKINS, ET UX TO ROBERT BOON HAWKINS, DATED FEBRUARY 1, 1949, RECORDED FEBRUARY 10, 1949 IN BOOK 474 OF OFFICIAL RECORDS, PAGE 395, INSTRUMENT NO. 1415.

B) FROM ROBERT HAWKINS, ET UX, TO EVA O. HILDEN, ET AL, DATED APRIL 29, 1949, RECORDED MAY 27, 1949 IN BOOK 480 OF OFFICIAL RECORDS, PAGE 80, INSTRUMENT NO. 5573.

C) FROM ROBERT BOONE HAWKINS, ET AL TO HOLLIE MARIE HILDEN MARIE HILDEN RECORDED SEPTEMBER 16, 1987 IN BOOK 1987 OF OFFICIAL RECORDS, PAGE 127538, AS INSTRUMENT NO. 63030.

APN: 134-391-09

REQUESTED BY

*No. Amu-Little Co.*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'92 FEB 14 P2:19

SUZANNE BEAUDREAU  
RECORDER

271087

\$6.00 PAID *LS* DEPUTY BOOK 292 PAGE 2246