

AMx R. P. T. T., § 141.05

WHEN RECORDED MAIL TO:  
INGSTAD

# GRANT, BARGAIN, SALE DEED

• THIS INDENTURE WITNESSETH: That CLYDE A. OLSEN and SUSAN K. OLSEN, Husband and Wife

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to KIM D. INGSTAD and VICKI L. INGSTAD, Husband and Wife as Joint Tenants

all that real property situated in the \_\_\_\_\_ County of Douglas  
State of Nevada, bounded and described as follows:

All that certain lot, piece or parcel of land situate in the Northwest Quarter of the Northwest Quarter of Section 35, Township 14 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Parcel 4, of that certain Parcel Map for JAMES W. BARKER, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on August 1, 1979, in Book 879, of Official Records, at Page 002, as Document No. 35054.

APN 21-250-27

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness their hands this 14th day of December, 1991

STATE OF NEVADA }  
COUNTY OF Douglas } SS.

Clyde A. Olsen (SEAL)  
Clyde A. Olsen  
Susan K. Olsen (SEAL)  
Susan K. Olsen

On December 14, 1991  
personally appeared before me, a Notary Public, CLYDE A. OLSEN and SUSAN K. OLSEN, Husband and Wife

who acknowledged that they executed the above instrument.

Signature Joel Anne Cadwallader  
(Notary Public)

(Notarial Seal)

 **JOEL ANNE CADWALLADER**  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
MY APPOINTMENT EXPIRES JAN. 16, 1995

ESCROW NO. ) M51338CH  
ORDER NO. )  
WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO  
DIRECTORS MORTGAGE LOAN CORP., P.O. BOX 1489, RIVERSIDE, CA 92502

**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

92 FEB 14 P3:22

SUZANNE BEAUDREAU  
RECORDER 271097

\$5.00 PAID PK DEPUTY  
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