When Recorded,	Mail to:			
Cantrell Const.		•		
P.O. 1023			•	
Mindne, NV 89423		208112M	к .	
, %	CORPOR	ATION GRANT DEE	a <b>D</b>	
DTT \$42.90 full				
T	HIS INDENTURE WITN	ESSETH: That f	or a valuable c	onsideration,
receipt of wh	ich is hereby a	cknowledged, i	OOWNTOWN . GRIZ	CORPORATION,
(Grantor), a co	rporation organize	d and existing	under the laws	of the State
of Nevada, doe	s hereby grant,	bargain, sell	, and convey	to CANTRELL
CONSTRUCTION, I	NC., a Nevada corp	oration, (Grant	tee), all that	real property
in the County of	Douglas, State of	Nevada, being	Assessor's Parc	el Number 27-
150-20, and spe	cifically describe	d as:	\ \	\
	ee Exhibit A attac erein by this refe		incorporated	
appurtenances freversions, rem	ogether with all and thereunto belonging ainders, rents, is itness my hand this	ng or in anyw sues or profits	vise appertaini s thereof.	ng, and any
STATE OF NEVADA	As ) ss.	By	TOWN GRIZ CORPOR	Burn 25 Di Brawn
On February  before me, a not personally appearable D.Bro	th 1992, Eary public, ared	App	GAYLE BOESEN  ary Public - State of Nevada  cointment Recorded in Carson City  POINTMENT EXPIRES DEC. 22, 19	1
personally know to me to be the of the above con the person whose subscribed to the instrument who	resident and a name is above		•	<u> </u>

BROOKE & SHAW Post Office Box 2860 Hinden, Hevada 89423 (702) 782-7171

Mail Tax Statements to:

271110

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TENT HERE MADE

## EXHIBIT A

## DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

Lot 5, Block A, as set forth on the map of UPLAND ESTATES SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 14, 1979, as Document No. 32395.

Assessor's Parcel No. 27-150-20



"92 FEB 14 P3:52

SUZANNE BEAUDREAU RECORDER

271110

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