Order No.		: · · · · · · · · · · · · · · · · · · ·			
Escrow No.			a .		
When Recorded Mail to:	P. O. Box 4562			•	
Acct.#00-52103-42928-9	Hayward, CA 94 Attn: B. Mosic				
		Spa	ice above this	line for recor	der's use
	DEED OF TRUST V	VITH ASSIGNMENT	OF RENTS		
THIS DEED OF TRUE CHARLES PETERS, as Joint Tenant	ST, made <u>X 28</u> an unmarried man	and JUDY MCMILLAN	Januarie, en unmarrie	ed V oman	between
	-			\wedge	111001011,
whose address is	#1 Ohlone Court (Number and Street)	Zephyr Cove City)	NV (State)	89448	1
TRANS-COAST TITLE	CORPORATION, a Ca	lifornia corporat	ion	TRUS	STEE, and
SEARS, ROEBUCK AN WITNESSETH: That Trus		e in trust, with pow		t property in t	EFICIARY, the city
STATE OF NEVADA	, COUNTY OF DOUGLA	S, CITY OF ZEPHYR	COVE		
APN # 05-321-19					
	N LOT, PIECE OR PA OF NEVADA, DESCRIE		ATE IN THE CO	OUNTY OF	
FILED FOR RECOR	, AS SHOWN ON THE D IN THE OFFICE OF , ON NOVEMBER 24,	THE COUNTY RECOR	DER OF DOUGLA	AS COUNTY,	
Together with the rents, issues and lect and apply such rents, issues and For the purpose of securing (1) paym note or notes of even date herewith ma	profits. ent of the sum of \$ 7 , 588 . 1 (de by Trustor, payable to order o	Beneficiary, and all extensions	with interest thereon a s or renewals thereof; a	ccording to the terms and (2) the performance	of a promissory e of each agree-
ment of Trustor incorporated herein b Trustor, or to his successors or assign To protect the security of this Deed	ns, when evidenced by a promis	sory note or notes reciting that	they are secured by	this Deed of Trust.	
adopts and agrees to perform and be b terms and provisions set forth in subdi	ound by each and all of the term vision B of the fictitious Deed of	s and provisions set forth in sub Trust recorded in the office of e	division A, and it is mu each County Recorder	utually agreed that ead in the State of Nevada	ch and all of the
1968, in the book and at the page ther COUNTY BOOK Churchill 39 Mortgages	PAGE DOC. N 363	IO. COUNTY	BOOK	county, namely: PAGE	.DOC NO. 45902
Clark 850 Off. Rec. Douglas 57 Off. Rec.	115 6827	247 Lyon 950 Mineral	37 Off. Rec. 11 Off. Rec.	341 129	100661 89073
Elko 92 Off. Rec. Esmeralda 3-X Deeds Eureka 22 Off. Rec.	652 357 195 359 138 459	022 Ormsby 041 Pershing	105 Off. Rec. 72 Off. Rec. 11 Off. Rec.	107 537 249	04823 32867 66107
Humboldt 28 Off. Rec. Lander 24 Off. Rec.	124 168 507		"S" Mortgages 300 Off. Rec. 295 R. E. Records	206 517 258	31506 107192
shall insure to and bind the parties he and B, (identical in all counties, and p Trust for all purposes as fully as if set charge therefor does not exceed a rea	rinted on the reverse side hereo forth at length herein, and Ben	y above described. Said agreem f) are by the within reference th	ents, terms and provis	sions contained in sai erein and made a part	of this Deed of
The undersigned Trus			e of default a	and any notic	e of sale
hereunder be mailed to STATE OF NEVADA	nim at his address a	bove set forth. Signature of	Trustor		
) ss.		Trustor	@ \ ~	~ ~
County of DouglAS		CHARLES PET	TERS	TODA WCHELI	<u>AN</u>
on <u>amuar</u> personally appeared bef	···	blic,		0 0	
Judy ma	millan		•	•	
who acknowledged that	They executed	the above	*****		
instrument.	7 2.200.00		JULIA A	. BLAIR 🏅	
Quelia. a.	Blair Note	ary Public	HOTARY PUBLIC — S DOUGLAS My commission expir	COUNTY	271131
140,4/90	14000	,		BOOK 292	PAGE 2459
149-4/86					

Sears Rochack. Co

'92 FEB 18 A10:38

SUZANNE BEAUDREAU

O RECOPUER 271131

O PAIU K D DEPUTY

BOOK 292 PACE2460