

**UNIFORM COMMERCIAL CODE - FINANCING STATEMENT - FORM UCC-1**  
**IMPORTANT - Read instructions on back before filling out form.**

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code.

To Be Filed In Real Estate of Douglas County Recorder.

1. DEBTOR (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) <b>CAMPODONICO, STEVE</b> <b>CAMPODONICO, STEVE</b>		1. SECURITY OR FEDERAL TAX NO. <b>5958</b>
1B. MAILING ADDRESS <b>1410 EAGLE MTN RD</b>	1C. CITY, STATE <b>WELLINGTON NV</b>	1D. ZIP CODE <b>89444</b>
1E. RESIDENCE ADDRESS	1F. CITY, STATE	1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) <b>CAMPODONICO, PHYLLIS I.</b> <b>CAMPODONICO, PHYLLIS I.</b>		2. SECURITY OR FEDERAL TAX NO. <b>2704</b>
2B. MAILING ADDRESS <b>1410 EAGLE MTN RD</b>	2C. CITY, STATE <b>WELLINGTON NV</b>	2D. ZIP CODE <b>89444</b>
2E. RESIDENCE ADDRESS	2F. CITY, STATE	2G. ZIP CODE

3.  ADDITIONAL DEBTOR(S) ON ATTACHED SHEET

4. SECURED PARTY NAME <b>WASHOE HOMES, INC.</b> MAILING ADDRESS <b>9190 S. VIRGINIA STREET</b> CITY <b>RENO</b> STATE <b>NV</b> ZIP CODE <b>89511</b> <b>WASHOE HOMES, INC.</b>		4A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME <b>GREEN TREE ACCEPTANCE, INC.</b> MAILING ADDRESS <b>1830 EAST SAHARA AVE. SUITE 220</b> CITY <b>LAS VEGAS</b> STATE <b>NV</b> ZIP CODE <b>89104</b> <b>GREEN TREE ACCEPTANCE, INC.</b>		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.

6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).

**1992 MARLETTE HOMES, INC. 40 X 66 DESERT MANOR SERIAL# H005988ABC**  
**AND INCLUDING ALL FURNITURE, FIXTURES, APPURTENANCES THEREIN AND THERETO; INCLUDING**  
**BUT NOT LIMITED TO THOSE ITEMS SPECIFIED ON THE MANUFACTURERS INVOICE AND/OR**  
**PURCHASE AGREEMENT AND/OR INSTALLMENT CONTRACT OR INSTALLMENT LOAN AGREEMENT.**  
**"THIS FINANCING STATEMENT DOES NOT APPLY TO NONPURCHASE MONEY HOUSEHOLD GOODS AS**  
**DEFINED AT 16 CFR 444.(i) OR THE STATE LAW EQUIVALENT STATUTE."**

6A. \_\_\_\_\_  
 SIGNATURE OF RECORD OWNER

6B. \_\_\_\_\_  
 (TYPE) RECORD OWNER OF REAL PROPERTY

6C. \$ \_\_\_\_\_  
 MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

7. Check  if Applicable

A <input type="checkbox"/> Proceeds of collateral are also covered	B <input type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtors Signature Not Required)	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtors Signature Not Required)
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8. Check  if Applicable

DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

9.

By: *Steve Campodonic* (Date) 1-13-92 19\_\_  
 SIGNATURE(S) OF DEBTOR(S) **STEVE CAMPODONICO** (TITLE)  
*Phyllis I. Campodonic*  
 SIGNATURE(S) OF DEBTOR(S) **PHYLLIS I. CAMPODONICO** (TITLE)

By: *[Signature]*  
 SIGNATURE(S) OF SECURED PARTY(IES) **WASHOE HOMES, INC.** (TITLE)

11. This Space for Use of Filing Officer  
 (Date, Time, File Number and Filing Officer)

**07391**

REQUESTED BY  
**Washoe Homes Inc**  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

**'92 FEB 18 10:49**

SUZANNE DEAUDREAU  
 RECORDER **271137**  
 PAID **K2** DEPUTY

BOOK **292** PAGE **2468**

10.  Return Copy to  
**GREEN TREE ACCEPTANCE, INC.**

NAME **GREEN TREE ACCEPTANCE, INC.**  
 ADDRESS **1830 EAST SAHARA AVE. SUITE 220**  
 CITY, STATE AND ZIP **LAS VEGAS NV 89104**

**70106903**

THIS SPACE FOR USE OF FILING OFFICER