

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made February 11, 1992

between

LORE SMITH, a widow

, TRUSTOR,

whose address is 1569 Chiquita Drive, Minden, Nevada 89423
(Number and Street) (City) (State / Zip)

STEWART TITLE OF DOUGLAS COUNTY, a Nevada corporation

TRUSTEE, and

WESTERN TRUST SERVICES, Trustee FBO David Kurtzman, IRA No. 68337700

, BENEFICIARY,

WITNESSETH: That Trustor grants to trustee in trust, with power of sale, that property in the

, County of Douglas, State of Nevada described as:

Lot 15, as shown on the map of EL RANCHO ESTATES, filed of record in the Office of the County Recorder of Douglas County, Nevada, on April 23, 1962, as Document No. 19910.

Assessment Parcel No. 21-224-04.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 21,900.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churchill	30 mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off.	115	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Perkins	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
				White Pine	295 R. E. Rec.	25C	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him as his address above set forth.

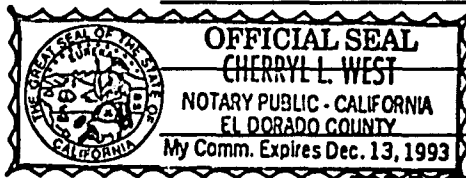
STATE OF ~~NEVADA~~ CALIFORNIA
COUNTY OF EL DORADO } ss

Signature of Trustor

Lore Smith
Lore Smith

On February 11, 1992
personally appeared before me, a Notary Public,

Lore Smith, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and who acknowledged that she executed



FOR RECORDER'S USE

the above instrument.
Cherryl L. West Notary Public
Cherryl L. West

When Recorded Mail To:
Western Trust Services
Attn: Becky Bauman
3252 5th Avenue
San Diego, CA 92103

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'92 FEB 18 P1:39

SUZANNE BEAUDREAU
RECORDER 271200
\$500 PAID *ko* DEPUTY
BOOK 292 PAGE 2585