GRANT, BARGAIN, SALE DEED

| THIS INDENTURE WIT | NESSETH: That | William K | och. Jr. |
|----------------------------|---|--|--|
| in consideration of \$ | \$1.00 | , the receipt of which | n is hereby acknowledged, do hereby Grant, Bargain, Sell and |
| Convey to | Kelly D. and Cath | nie W. Kite, hu | sband and wife as joint tenants |
| | | | |
| | | | situated in the |
| County of | Douglas | , State of Nevada, bounded and described as follows: | |
| the County Rec | | ounty, Nevada o | VISION, filed in the office of on April 18, 1960, as File |
| | | | |
| | | | |
| | | | |
| • | ingular the tenements, here ers, rents, issues or profits th | nereof. | enances thereunto belonging or in anywise appertaining, a |
| Witness | hand thi | s_2let | day of <u>February</u> , 19 9 |
| STATE OF NEVADA | | | 200 110 |
| COUNTY OF MUN | | SS | *William Kick Vf |
| | February 1990 | | William Koch, Jr. |
| | ore me, a Notary Public, | / / | |
| William Koo) | | \ | \ \ |
| who acknowledged that | | \ | |
| the above instrument. | 8 8 1 | | |
| Jury 9 | Werz! | / | |
| Ney | ary Public | | ORDER NO. |
| | FFICIAL SEAL RY G. EVANS | | ESCROW NO. |
| 4 (国区经过国) NOTH | RY PUBLIC, ARRONA OHAVE COUNTY | | WHEN RECORDED MAIL TO: |
| My Corner | ESON Expres July 8, 1985 | | Kelly D. Kite |
| he grantor(s) declare(s | | | P.O. Box 2251 |
| Documentary transfer to | ex is \$ | | Minden, NV 89423 |
| | alue of property conveyed, a value less value of liens ar | | FOR RECORDER'S USE |
| encumbrances rema | ining at time of sale. | | |
| | | | |
| MAIL TAX STATEME | NTS TO: | | |
| Same . | | _ | |
| | | _ | REQUESTED BY |
| , | | | IN OFFICIAL RECORDS OF |
| | | _ | DOUGLAS CO. NEVADA |
| | | | '92 FEB 24 A9 :20 |
| | | | 72 1 LU 24 N7 120 |

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