

ACCM. 605  
138158  
0006  
0000928173 287004

**ASSIGNMENT**

STATE OF NEVADA

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF DOUGLAS

\* This document is being re-recorded to reflect the correct recording information of the Deed of Trust.

That COMMONWEALTH MORTGAGE CORPORATION OF AMERICA

("Assignor"), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note for the sum of \$ 62,643.00 executed by

Michael L. Hill and Dayna A. Hill, husband and wife

("Borrower(s)") secured by a Deed of Trust of even date therewith from Borrower(s) to FIRST AMERICAN TITLE OF NEVADA Trustee, for the benefit of the holder of the said note which was recorded \* Inst. # 121317 Book 885 Page 1036

in ~~BOOK 1188 PAGE 1036~~ in the Official Records of Douglas County, Nevada

on the lot, or parcel(s) of land described therein situated in the County of Douglas, State of Nevada. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P. ("Assignee") all beneficial interest in and to title to said Deed of Trust, together with the note, and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

LOT 64, IN BLOCK E, AS SHOWN ON THE MAP OF SILVERADO HEIGHTS SUBDIVISION, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPT. 18, 1978, IN BOOK 978, PAGE 1176, AS DOCUMENT NO. 25326.

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 26 day of March A.D. 1987

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA  
CORPORATE SEAL

COMMONWEALTH MORTGAGE CORPORATION OF AMERICA

By: Marcheta Carter  
MARCHETA CARTER, Vice President

THE STATE OF TEXAS

COUNTY OF HARRIS

BEFORE ME the undersigned authority, on this day personally appeared MARCHETA CARTER Vice President of COMMONWEALTH MORTGAGE CORPORATION OF AMERICA

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that (s)he executed the same pursuant to a duly authorized resolution by the Board of Directors of said corporation as the voluntary act and deed of said corporation, for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN under my hand and seal of office this the 26 day of March A.D. 1987

Harriett E. Fazio  
HARRIETT E. FAZIO  
MY COMMISSION EXPIRES 5/13/89  
HOUSTON, HARRIS COUNTY, TEXAS

SEAL

Assignee's Address:  
2223 WEST LOOP SOUTH  
SUITE #800  
HOUSTON, TEXAS 77027

After recording return to:  
COMMONWEALTH MORTGAGE COMPANY OF AMERICA L. P.  
P. O. BOX 4589  
HOUSTON, TEXAS 77210

Prepared by:  
EIKENBURG & STILES  
Attorneys at Law  
1100 First City Natl. Bank Building  
Houston, Texas 77002  
1550.21 RCS.6

REQUESTED BY  
Transworld Mortgage  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'92 FEB 24 A10:48

SUZANNE BEAUDREAU  
RECORDER 271556  
\$5.00 PAID. Kg DEPUTY

FOR RECORDER'S USE ONLY

REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'87 APR 20 P1:47

SUZANNE BEAUDREAU  
RECORDER  
\$5.00 PAID. JL DEPUTY 153472