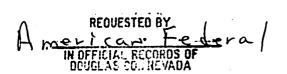
LOAN NUMBER: 001-131032-0

ASSIGNMENT OF DEED OF TRUST (CORPORATION)

FOR VALUE RECEIVED, the undersigned herek BANKING ASSOCIATION c/o	y grants, assigns and tra	nfers to ELE	ET NATIONA Ave. Milw	L BANK, A aukee. WI	NATIONAL 53224
all haneficial interest under that certain Deed o	f Trust dated	D e	cember 2	19	91
executed by CHARLES A. RAY	AND SHARON E. RAY	HUSBAND	AND WIFE,	AS JOINT	TENANTS
•				•	_ , Trustor
to AMFED Financial, Inc					_ , Trustee
and recorded as instrument No. 26669			10, 1991		1291
Page/image $\frac{1210}{}$, of Official Recon		unty Recorder of	DOUGLAS		_ County,
State of $\underline{\underline{Nevada}}$, for propert	y described as:			1	
LOT 4, AS SHOWN ON THE OI	FICIAL MAP OF	JONES RANCH	ACRES, FILE	D FUR RECUR	O 70
THE OFFICE OF THE COUNTY					
IN BOOK 779, PAGE 264, AS RECORDED JUNE 18, 1981, 1	; DUCUMENT NU	34U2O, ARU Ce 143 0 as	CEKIIFICALE Document no	OF AMENDHER 57434	11
RECORDED JUNE 18, 1981, 1	N BUUK DOI, PA	GE 1020, AS	DOCUMENT NO	. 37734.	
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					/
TOGETHER with the note or notes therein desc	ribed or referred to, the r	money due and to	become due thered	on with interest, and	all rights
accrued or to accrue under said Deed of Trust.	•			1	
	,	/ _			
		Lender:	AMERICAN F	EDERAL SAVIA	GS BANK
			W. K. N	~ //)	1
Dated this <u>18thday of December</u>	r, 19 <u>9</u>]	Sy:	AT B HO	uston, CEC	
	\		(7) 12 C	discon, CEC	,
		Ву:	A H. Ke	rr, Sr.VP	CFO
			7	,,	02.0
and a Noveda	O- Danembass	10 40 01	bullers are shi	deminand a b	Joten - Bublio
STATE OF Nevada COUNTY OF Washoe } SS.	On December in and for said County				NOTATY Public
COUNTY OF Washoe } SS.	E. R. Houst		any appeared		
DATIA A LA COMPRESSIONALIMENTE DE LA COMPRESSIONALIMENTE DEL COMPRESSIONALIMENTE DE LA COMPRESSI	known to me to be the	7.	and — U	- VATT	
PAULA K. JONES	andSr.VP/C	1			
Notary Public - State of Nevada	respectively of the Con	T 15 15 15 15 15 15 15 15 15 15 15 15 15	uted the within instr	ument on behalf o	f the Corporation
Appointment Recorded in Washoe County MY APPOINTMENT EXPIRES DEC. 23, 1992	therein named, and ac				
PROGRAMMENT CAPTRES DEC. 23, 1992		V V	16		
The state of the s	Notary's Signature	+aula	X. pro	*	
RECORDING REQUESTED BY		SPACE BELO	W THIS LINE FOR	RECORDER'S USI	E
)			
		/ /			
		/ /			
AND WHEN RECORDED MAIL TO:		/ /			
					•
	***************************************				•
American Federal Savings Bank				•	
Attn: Secondary Marketing		•			
P.O. Box 11070					
Reno, Nv. 89510-1070					

A067 (07-90)



92 FEB 24 All :00

SUZAKNE BEAUDREAU PECORDER 271564