PO BY 2294 1mden NV 89423

R.P.T.T. \$ # 2

WATER RIGHTS DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, receipt of which is hereby acknowledged, JOSEPH E. & MAXINE M. MOORE AND GENE A. & PEGGY P. EPPLER, (Grantors) do hereby remise, release, and quitclaim to DOUGLAS COUNTY, a political subdivision of the State of Nevada, (Grantee), any right, title and interest to 1.37 irrigated acres which Grantor has in and to the following described water rights, to wit:

> Claim Number 057-000d-04 of the Alpine Decree for the Carson River.

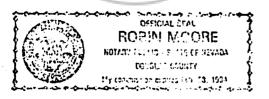
RESERVING to Grantor all water rights within said Claim No. 057-000d-04, excepting the 1.37 irrigated acres transferred hereby.

TO HAVE AND TO HOLD the said rights, together with the appurtenances, unto the said Grantee and to the successors, heirs,

and assigns of Grantee forever, Witness my hand this // th day of Hebruan, 1992. Joseph E. Moore Maxine M. Moore San Dugo COUNTY OF DOUGLAS 9/ California) STATE OF NEVADA On this ______ day of _______, 1992, Joseph E. Moore and Maxine M. Moore did personally appear before me, a Notary Public, who acknowledged that they executed the above instrument. OFFICIAL SEAL JEAN VOS Notary Public - California SAN DIEGO COUNTY NOTARY PUBLIC My Comm. Exp. Aug. 17, 1993 COUNTY OF DOUGLAS! SS

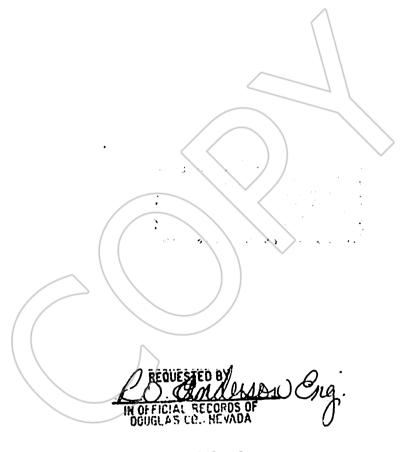
STATE OF NEVADA

On this 5th day of February, 1992, Gene A. Eppler and Peggy P. Eppler did personally appear before me, a Notary Public, who acknowledged that they executed the above instrument.



NOTARY PUBLIC

272385



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SUZANNE BE AUDREAU
RECOPDER 272385

56.00PAIL DEPUTY

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