That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

) ss.

COUNTY OF DOUGLAS

3rd March

On this \_\_\_\_\_ day of

19\_\_\_\_, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.

STATE OF NEVADA

HARICH TAHOE DEVELOPMENTS,

a Nevada general partnership

By: Lakewood Development Inc.,

a Nevada corporation, general partner

Robert W. Dunbar, Treasurer,
Chief Financial Officer
37-067-06-02

SPACE BELOW FOR RECORDER'S USE ONLY

**Notary Public** 

TERI HYDE

Notary Public - State of Noveda Apparation Hecorded in Washoo County MY APPOINTMENT EXPIRES MAR. 6, 1994

3706706A

WHEN RECORDED MAIL TO

Name Street Address

City &

Alicia Enriquez 3135 Sylvan Dr. San Jose, CA 95148

272485

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An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit Amended Map, recorded December 31, 1991, as Document No. No. 3-13th 268097, rerecorded as Document No. 269053, Official Records of State of Nevada, excepting therefrom Units 039 Douglas County. Units 141 through 204 (inclusive) as through 080 (inclusive) and that certain Condominium Plan Recorded July 14, 1988, as shown on No. 182057; and (B) Unit No. 067 as shown and defined Document said Condominium Plan; togehter with those easements appurtenant and such easements described in the Fourth Amended and thereto Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Ridge Tahoe Phase Five recorded August 18, 1988, Annexation of The as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for in the \_\_\_\_\_prime\_ "Season" as defined in and in one week each year accordance with said Declarations.

A portion of APN: 42-284-01



REQUESTED BY

STEWART TITLE OF BOUGLAS COUNTY

IN OFFICIAL RECUROS OF

OOUGLAS CO... NEVADA

'92 MAR -4 P1:30

SUZANIE BLAUBREAU

66 RECORDER 272485

\$6 PAID K2 DEPUTY

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