

Order No. ~~XXXXXXX~~ RPTT = 78.00 (based upon 1/2 interest conveyed)

Escrow No. 207848-LM

WHEN RECORDED, MAIL TO:

FRED L. GLENN  
1150 PALM STREET  
SAN LUIS OBISPO, CA  
93401

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
FRED P. ALEXANDER and JUDY L. ALEXANDER, Trustees under Trust Agreement dated  
September 20, 1978 as to an undivided 1/2 interest

do(es) hereby GRANT, BARGAIN and SELL to

FRED L. GLENN, a married man as his sole and separate property

the real property situate in the County of DOUGLAS, State of  
Nevada, described as follows:

Unit C as set forth on the Condominium Map of Lot 21 of Second  
Amended Map of Tahoe Village Unit No. 2, recorded February 2,  
1979 as Document No. 29641, Official Records of Douglas County,  
State of Nevada.

TOGETHER WITH an undivided 1/8th interest in and to that portion  
designated as Common Area as set forth on the Condominium Map of  
Lot 21, of Second Amended Map of Tahoe Village Unit No. 2,  
recorded February 2, 1979 as Document no. 29641, Official Records  
of Douglas County, State of Nevada.

Assessor's Parcel No. 41-160-01

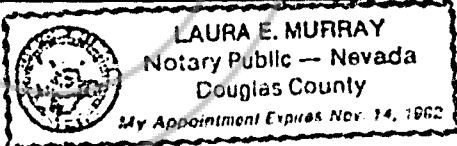
TOGETHER with all tenements, hereditaments and appurtenances, including  
easements and water rights, if any, thereto belonging or appertaining,  
and any reversions, remainders, rents, issues or profits thereof.

Dated FEBRUARY 26, 1992

TRUST AGREEMENT DATED 9/20/78

Fred P. Alexander, Trustee  
FRED P. ALEXANDER, TRUSTEE

Judy L. Alexander, Trustee  
JUDY L. ALEXANDER, TRUSTEE



STATE OF ~~NEVADA~~ Nevada  
County of Douglas : ss.

On Feb 26, 1992 personally  
appeared before me, a Notary Public,  
Fred P. Alexander

Judy L. Alexander  
who acknowledged that they executed  
the above instrument.

Laura E. Murray  
Notary Public  
Laura E. Murray

REQUESTED BY  
**FIRST NEVADA-TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'92 MAR -6 P3:55

SHIZANNE H. AUBREAU **272717**  
RECORDER  
\$5.00 PAID KJ DEPUTY 1748 (2/71)  
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