AND WHEN RECORDED MAIL TO

Western Title Company (for File)

M50850CH

-SPACE ABOVE THIS LINE FOR RECORDER'S USE-

INDIVIDUAL FORM

Notice of Completion

	Before execution, refer to title company requirements stated on reverse side. A.P.N.
N	otice is hereby given that:
1.	The undersigned is owner of the interest or estate stated below in the property hereinafter described.
2.	The full name of the undersigned is
3. 4.	The puture of the title of the undersigned is: In fee. Fee
	(If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee".)
5.	The full names and full addresses of all persons, if any, who hold title with the undersigned as joint tenants or
	ns tenants in common are: NAMES ADDRESSES
	CHARLOTTE J. BENJAMIN 1678 Sierra View Court, Minden, Nv 8942
6.	The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the
i	commencement of the work of improvement herein referred to:
	NAMES ADDRESSES
	(If no transfer made, insert "none".)
7.	A work of improvement on the property hereinafter described was completed on <u>March 3, 1992</u>
8.	
1	Oirk Jansse Construction (If no contractor for work of improvement as a whole, insert "none".)
,	The property on which early work of inversement was completed in in the City of
ί	In incorporated , County of Douglas SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
	SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION
	FOR LEGAL DESCRIPTION .
,	
/	
V /	
· 10	The street address of said property is 1678 Sierra View Court, Minden, Nv 89423
\ 	(If no street soldress has been officially assigned, insert "none".) Signature of
h 5	owner named
[\ "	in paragraph 2 DONALD W. BENJAMEN
	TE OF NEVADA JNTY OF Douglas SS.
on_	March 0 1002
app	eared before me, a Notary Public,
	Donald W. Benjamin
Who	o acknowledged that he executed the above instrument.
6	
Sigi	(Notary Public)
	(Notary Public)
	le l
	ADA
	272141
	tle Order No
ı Es	crow or Loan No

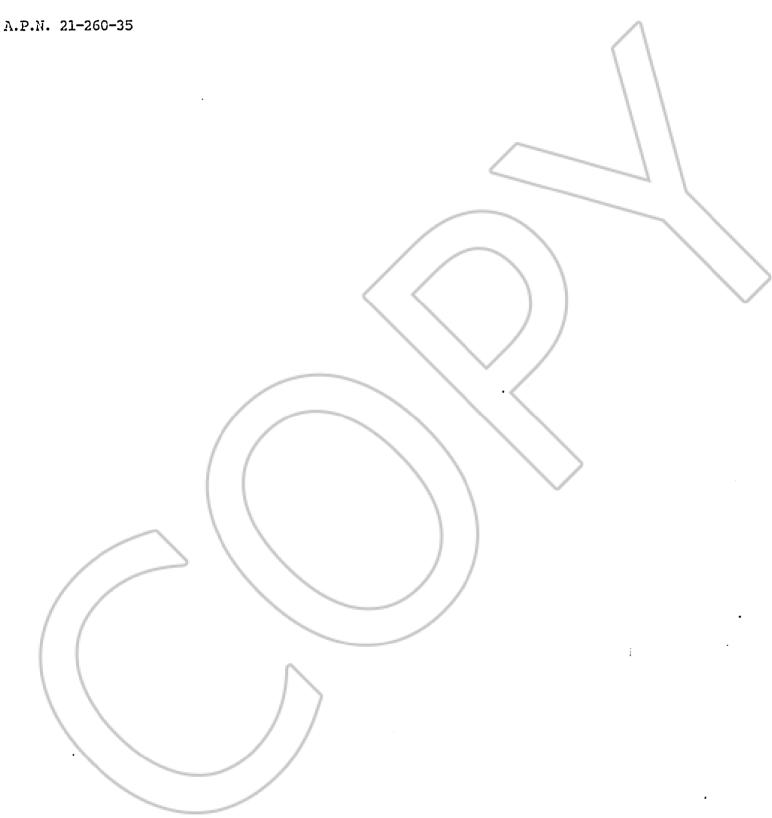
(This need for official noticial sent)

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Parcel of land situated in and being a portion of the Southeast 1/4 of the Northwest 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B. & M, Douglas County, Nevada, more particularly described as follows:

Parcel 1 as set forth on that certain Parcel Map for Scott M. and Raymond M. Smith, filed for record in the Office of the County Recorder May, 31, 1991, book 591, Page 4480, Document No. 251748, Official Records of Douglas County, Nevada.



WESTERN TITLE COMPANY, INC.

. IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

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