RECORDING REQUESTED BY

GORDON HOLLINGSWORTH

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHER WISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME GORDON HOLLINGSWORTH ATTORNEY AT LAW

P O BOX 559

MODESTO CA 95353-0559

Title Order No.

Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

GRANT DEED

The undersigned declares that the documentary transfer tax is \$	
tenements or realty is located in unincorporated area city of	,
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,	
JOSEPH A. SCHEFTER and CAROL M. SCHEFTER, Husband and Wife as JOINT TENANTS,	
	i.
hereby GRANT(S) to	M
JOSEPH A. SCHEFTER and CAROL M. SCHEFTER, in trust, as Trustees under the Declaration of Trust executed March 11, 1992,	
the following described real property in the NEVADA	
county of DOUGLAS . state of £alifornia:	
FOR DESCRIPTION SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART	
HEREOF THE SAME AS IF PARTICULARLY SET FORTH HEREIN.	
	•
Dated 3-11-91 foregite le delitte	
Dated 3-11-91 Joseph A. Schefter Carolin Sheller	
(and my hefter	Non-Yan -
Carol M. Schefter	
STATE OF CALIFORNIA)	
COUNTY OF Stanislaus	
on Mar. 11,1992, before me GORDON HOLLINGSWORTH, personally	
appeared JOSEPH A. SCHEFTER and CAROL M. SCHEFTER	
personally known to me (or proved to me on the	
whose name(s) As/are subscribed to the within PRINCEAL CRNA	
executed the same in his/her/their authorized	
signature(s) on the instrument the person(s), or	
the entity upon behalf of which the person(s) acted, executed the instrument.	23

273235 BOOK 392 PAGE 2158

FOR NOTARY SEAL OR STAMP

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE: IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE JOSEPH A. SCHEFTER, et ux 3505 Northampton Lane Modesto CA 95350

WITNESS my hand and official seal

DESCRIPTION

Unit No.: 1911H

That certain real property located in Douglas County, Nevada, described as:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" as hereinafter referred to.

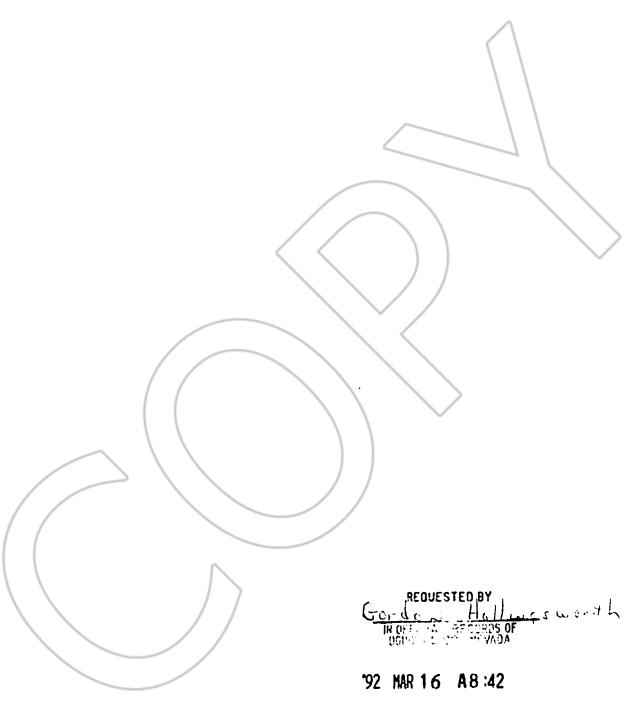
ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at page 1341, as Document No. 76233, and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document No. 78917 and again amended by an instrument recorded July 20, 1983 in Book 783, at page 1688 as Document No. 84425, and again amended by an instrument recorded October 14, 1983 in Book 1083 at page 2572 as Document No. 89535, Official Records of the County of Douglas, State of Nevada, ("Declaration"), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

SUBJECT TO all covenants, conditions, restrictions, limitations, easements, rights and rights-of-way of record, together with the rents, issue and profits thereof, subject, however, to the right, power and authority hereafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

EXHIBIT "A"

273235



273235 \$74 A.H. K? DEPUTY BOOK 392 PAGE2160