

FOUND 5/8" REBAR WITH TAG NO. 1360 CENTER 1/4 CORNER SECTION 27

N89°58'27"E 2633.13' (MEA)
N89°58'20"E 2633.25' (REC)

FOUND EAST 1/4 CORNER

SURVEYORS CERTIFICATE

I, JAMES P. HADDAN, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF RAY SMITH THE LANDS SURVEYED LIE WITHIN SECTION 27 TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M. AND THE SURVEY WAS COMPLETED ON NOVEMBER 27, 1990 THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND LOCAL ORDINANCES; AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

James P. Haddan
JAMES P. HADDAN, P.L.S. 5286 DATE 11/27/90

OWNERS CERTIFICATE

I, RAYMOND M. SMITH, CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, DRAINAGE AND PUBLIC ROAD RIGHT OF WAY AS DELINEATED ON THIS MAP.

Raymond M. Smith 2-25-92
RAYMOND M. SMITH DATE

STATE OF NEVADA
COUNTY OF DOUGLAS } S.S.

ON THIS 25TH DAY OF FEBRUARY 1992 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, RAYMOND M. SMITH WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

ELISABETH BUKER
Notary Public - State of Nevada
My Comm. Expires 12/31/94
12/25/91

Elisabeth Buker
NOTARY PUBLIC

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT RAYMOND M. SMITH IS THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDERS SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN OR MORTGAGE HOLDERS OF RECORD:

ASSET PROTECTION TRUST 2-25-92
NAME OF LIEN HOLDER TYPE OF LIEN RECORDING DATE
JAMES D. ROSE ASSISTANT VICE PRESIDENT STEWART TITLE
BOOK: 292
PAGE: 3943
DATE 2-25-92

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED COMPANIES, HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Kan Jones 12-5-91 DATE
SOUTHWEST GAS DATE
J. Bergman 12-27-91 DATE
CONTINENTAL TELEPHONE CO. DATE

COUNTY ENGINEER'S CERTIFICATE

I, MARK B. PALMER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED WITH THE COUNTY TO INSURE THE COMPLETION OF ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS; AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Mark B. Palmer 3/13/92
MARK B. PALMER, P.E. DATE
DOUGLAS COUNTY ENGINEER

PUBLIC WORKS CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE DOUGLAS COUNTY PUBLIC WORKS DEPARTMENT ON THE 11TH DAY OF July 1991, AND WAS DULY APPROVED; IN ADDITION THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE. FURTHERMORE, THIS MAP IS IN SUBSTANTIAL CONFORMANCE WITH ALL APPLICABLE PROVISIONS OF STATE STATUTES AND COUNTY CODE.

John Renz 5-15-92
JOHN RENZ DATE
CHIEF PLANNING OFFICIAL

COUNTY TAX COLLECTOR

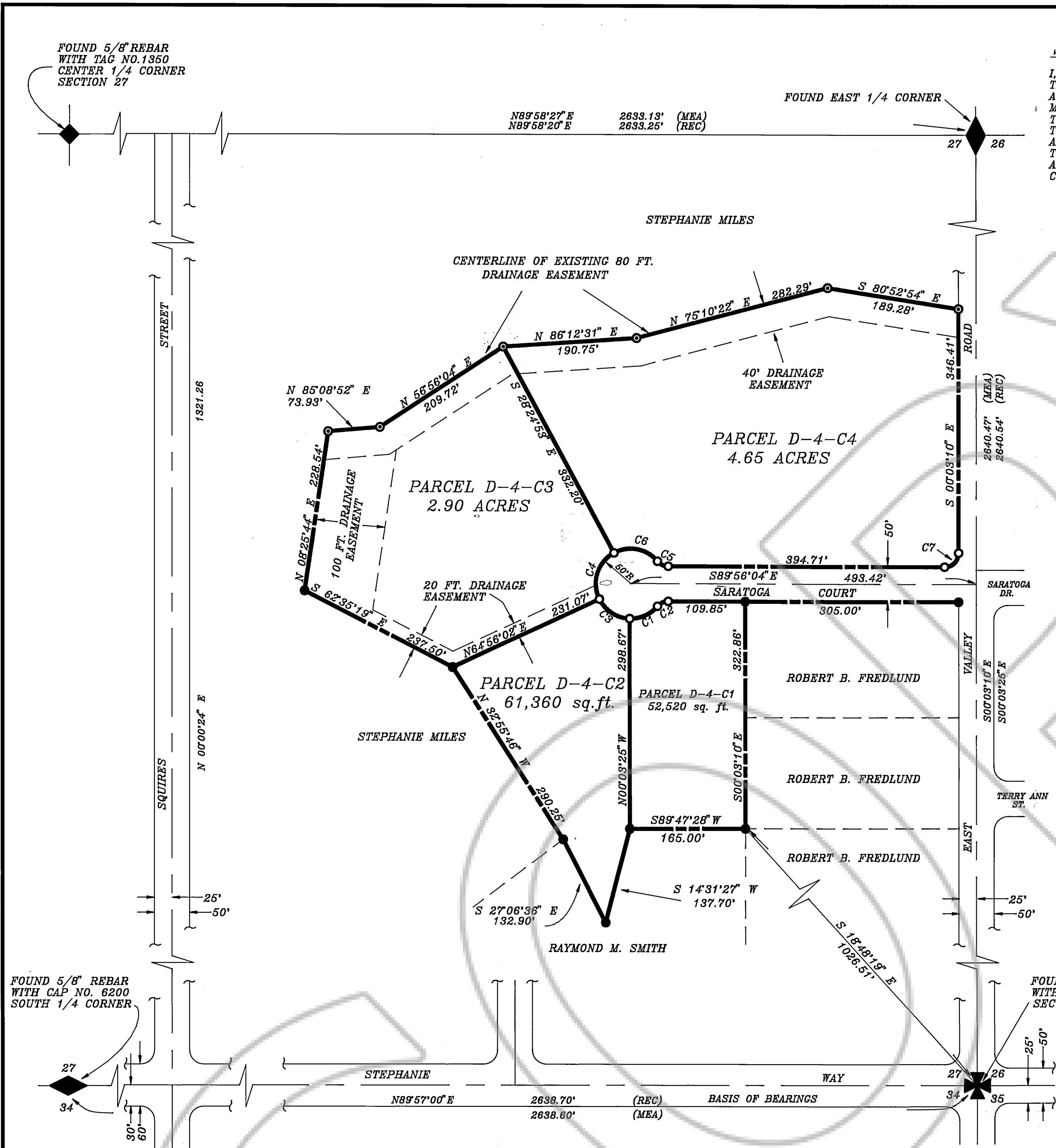
I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. RPN 21-140-32

Barbara J. Reed 3/13/92
BARBARA J. REED by *Barbara J. Reed*
DOUGLAS COUNTY CLERK-TREASURER

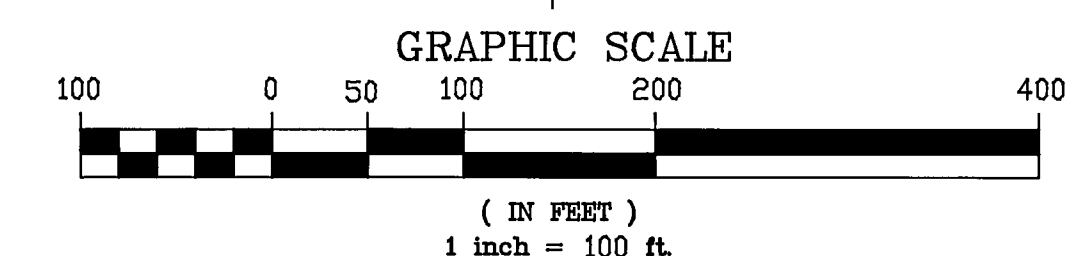
RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 16TH DAY OF March, 1992 AT 15 MINUTES PAST 10 O'CLOCK A.M. IN BOOK 292 OF OFFICIAL RECORDS, AT PAGE 390, DOCUMENT NUMBER 273239 RECORDED AT THE REQUEST OF COLE S.M. & RAYMOND M. SMITH.

James Hill
DOUGLAS COUNTY RECORDER



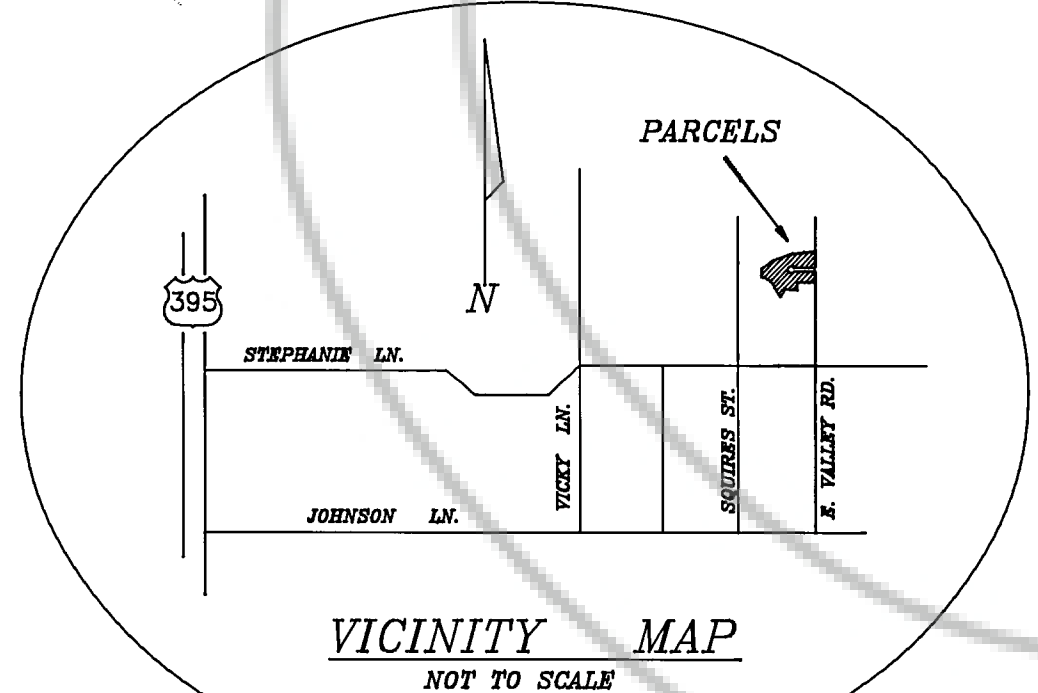
BASIS OF BEARINGS:
THE SOUTH LINE OF THE SE 1/4 OF SECTION 27 AS SHOWN ON PARCEL MAP RECORDED AS DOCUMENT NO. 121871, DOUGLAS COUNTY, NEVADA. (N89°57'00" E)



CURVE	RADIUS	LENGTH	DELTA
C1	50.00'	45.13'	51°42'50"
C2	20.00'	17.45'	49°59'41"
C3	50.00'	54.05'	61°56'13"
C4	50.00'	76.47'	87°37'37"
C5	20.00'	17.45'	49°59'41"
C6	50.00'	68.69'	78°42'43"
C7	20.00'	31.46'	90°07'06"

LEGEND:

- - SET 5/8" REBAR AND CAP NO. 5286
- - FOUND 5/8" REBAR WITH CAP NO. 5286 OR AS INDICATED
- ⊙ - NOTHING FOUND NOTHING SET
- ⊕ - CENTERLINE
- (MEA) - MEASURED
- (REC) - RECORD PER PARCEL MAP RECORDED UNDER DOCUMENT NO. 121871



NET AREA = 10.16 ACRES
GROSS AREA = 10.83 ACRES

PARCEL MAP NO. 9
FOR
RAYMOND M. SMITH
A DIVISION OF PARCEL D-4-C AS SHOWN ON THAT CERTAIN PARCEL MAP FOR STEPHANIE MILES RECORDED AS DOCUMENT NO. 281123 A PORTION OF THE E1/2 SE1/4 SECTION 27 T.14 N., R.20 E., M.D.B. & M. DOUGLAS COUNTY, NEVADA

HE ENGINEERING 300 HOTSPRINGS ROAD NO.11 CARSON CITY, NEVADA 89706 (702)883-8595

DRAWN BY: SW DATE: 12/4/91 DRAWING NO.: 90-117H