

WHEN RECORDED RETURN TO: MELANIE ANDRUS  
UNITED SAVINGS, P.O. BOX 2824  
HOUSTON, TX 77252-2824  
USAT LN# 4671384 FHA CS# 331-014351  
FNMA # 1278041846

SPACE ABOVE LINE FOR RECORDER'S USE

ASSIGNMENT OF DEED OF TRUST

STATE OF NEVADA

§

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF DOUGLAS

§

For value received, the undersigned hereby grants, assigns and transfers without recourse, representation or warranty, to the Secretary of DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, Washington, D.C., his successors and assigns, all right, title and interest in and to that certain Deed of Trust dated June 3, 1971, as executed by Harvey W. Gissel and Roberta S. Gissell, as Trustor, to Bankers Land Investment Co. as Trustee, and recorded on June 28, 1971, as Instrument No. 53273, Book 88, Page 300-303, in the Office of the County Recorder of Douglas County, State of California and describing land therein as:

Lot 365, as shown on the map of Gardnerville Ranchos Unit No. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965 and the amended title sheet recorded June 4, 1965.

- "Without recourse or warranty, except that the undersigned hereby warrants that:
- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instruments;
  - (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
  - (c) The sum of \$ 10441.20 together with the interest from the first day of January 1992 at the rate of 7.5% per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
  - (d) The undersigned has a good right to assign the said property and credit instruments."

Together with the note therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

ATTEST:

*T.M. Hawkins*  
Assistant Secretary

T. M. HAWKINS

Federal National Mortgage Association

*M. Pelzel*

M. Pelzel

VICE PRESIDENT

**SEAL**

STATE OF TEXAS

COUNTY OF DALLAS

On FEB 13 1992, before me the undersigned, a Notary Public in and for said State and County, personally appeared M. Pelzel known to me to be the VICE PRESIDENT of Federal National Mortgage Association, and known to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

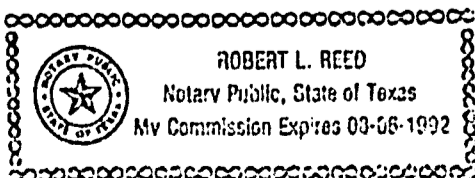
Witness my hand and official seal.

Prepared By:

*Melanie Andrus*  
Melanie Andrus

Notary Public

My commission expires:



273250

BOOK 392 PAGE 2194

COPY

REQUESTED BY  
United Savidors Assn  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'92 MAR 16 A10:40

SUZANNE BEAUBREAU  
RECORDER  
\$6<sup>00</sup> PAID K DEPUTY **273250**

BOOK 392 PAGE 2195