## SUBAREA DRAINAGE COST SHARING AGREEMENT LOT A-6, BLOCK B AMENDED PLAT OF VALLEY VILLA SUBDIVISION

COMES NOW, MARTIN L. STAHL, ERNEST E. STAHL and LILLIAN E. STAHL, hereinafter called "DEVELOPER", and the Town of Gardnerville, by and through its Chairman, hereinafter called "TOWN" and hereby agree as follows:

- 1. DEVELOPER and TOWN agree that the TOWN is studying the potential drainage impacts from existing and proposed development within the TOWN, which study analyzes the lots and streets within the TOWN, and lists them according to their subarea, area and runoff potential. The TOWN also is analyzing cost sharing with developers of proposed water quality improvements, which share of costs will be determined based upon the runoff potential and area of property.
- 2. The TOWN and DEVELOPER agree that the TOWN has established a maximum cost sharing amount for the DEVELOPER's property (as described in Exhibit "A" attached hereto) of \$2,150.00, which funds would be utilized for the proposed sand and oil interceptor, drop inlets, drain pipe, wet land enhancement, easement acquisition and/or related water quality improvements when the Subarea Drainage Plan is developed and implemented.
- 3. The TOWN and DEVELOPER agree that the storm drainage and water quality improvements contemplated by the TOWN will enhance the area of the TOWN in which the DEVELOPER's property is situated. Based upon the advantages of a comprehensive Subarea Drainage Plan being implemented, DEVELOPER

MICHAEL SMILEY ROWE

Box

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agrees to contribute towards the costs of the Subarea Drainage

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against

	1	ACKNOWLEDGEMENT .
	2	STATE OF NEVADA )
	3	COUNTY OF DOUGLAS )
	4	On <u>March 17</u> , 1992, before me, the
	5	undersigned, a Notary Public in and for said County and State,
	6	personally appeared BARBARA SMALLWOOD known to me to be the
	7	person whose name is subscribed to the within instrument and
	8	acknowledged that she executed the same.
	9	WITNESS my hand and official seal.
	10	DIANE L. PETTITT  Notary Public - State of Nevada
ສ	11	Appointment Recorded in Douglas County  MY APPOINTMENT EXPIRES MAR. 1, 1996  NOTARY PUBLIC
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ILEY ROWE at Law linden, NV 2-8141	13	<u>ACKNOWLEDGEMENT</u>
SMILEY Riey at Law Minden, 782-8141	14	STATE OF NEVADA ) ss.
Attorney at Law ox 2080 • Minden, NV (702) 782-8141	15	COUNTY OF DOUGLAS )
	16	On March 3,, 1992, before me, the
P. O.	17	undersigned, a Notary Public in and for said County and State,
	18	personally appeared MARTIN STAHL known to me to be the person
	19	whose name is subscribed to the within instrument and ack-
/	20	nowledged that he executed the same.
	21	WITNESS my hand and official seal.
	22	Man Giller
	23 24	CHARLENE L. HANDVER NOTARY PUBLIC - NEVADA NOTARY PUBLIC
\	25	DOUGLAS COUNTY My Appt. Expires Oct. 8, 1994
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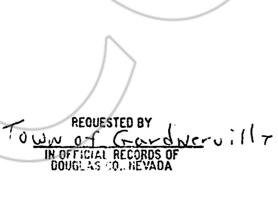
	•	CAUFORNIA
	2	STATE OF NEVADA )
	3	しか Angeles) ss. County Of <del>Douglas</del> )
	4	On <u>MARCH 6</u> , 1992, before me, the
	5	undersigned, a Notary Public in and for said County and State,
	6	personally appeared ERNEST E. STAHL known to me to be the person
	7	whose name is subscribed to the within instrument and ack-
	8	nowledged that he executed the same.
	9	WITNESS my hand and official seal.
	10	A. VAN EGMOND
	11	NOTARY PUBLIC-CALIFORNIA Los Angoles County My Commission Expires Aug. 30, 1993
OWE . NV 89423	12	MOTARI PUBLIC
	13	ACKNOWLEDGEMENT
Attorney at Law ox 2080 • Minden, nv (702) 782-8141	14	STATE OF NEVADA )
rney (2) • MI	15	LODANGEUS) ss. COUNTY OF BOUGLAS )
Atto Atto (702	10	11000
MIC O. Box	10	
۳.	17	undersigned, a Notary Public in and for said County and State,
	18	personally appeared LILLIAN E. STAHL known to me to be the
	19	person whose name is subscribed to the within instrument and
	20	acknowledged that she executed the same.
	21	WITNESS my hand and official seal.
/	22	
	<b>2</b> 3	A. VAN EGMOND  NOTARY PUBLIC-CALIFORNIA  NOTARY PUBLIC-CALIFORNIA  NOTARY PUBLIC-CALIFORNIA  MARGINE COUNTY  MARGINE COUNTY  NOTARY PUBLIC-CALIFORNIA  MARGINE COUNTY  NOTARY PUBLIC-CALIFORNIA  MARGINE COUNTY  MARGINE COU
\ '	24	Los Angeles County  My Commission Expires Aug. 30, 1993
	25	22 出江市农村市村村市村村村村村村村村村村村村村村村村村村村村村村村村村村村村村村村
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## Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 4, Township 12 North, Range 20 East, Mount Diablo Baseline and Meridian, and being a portion of those certain parcels of land shown on the Amended Plat of Valley Villa Subdivision, Document Number 191759 as filed in the Office of the Recorder, Douglas County, State of Nevada, on November 30, 1988, more particularly described as follows:

Lot A-6 in Block B of Amended Plat of VALLEY VILLA SUBDIVISION.



'92 MAR 18 P2:02

APN 25-510-51

SUZANNE SE AUDIREAU
RECORDER

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