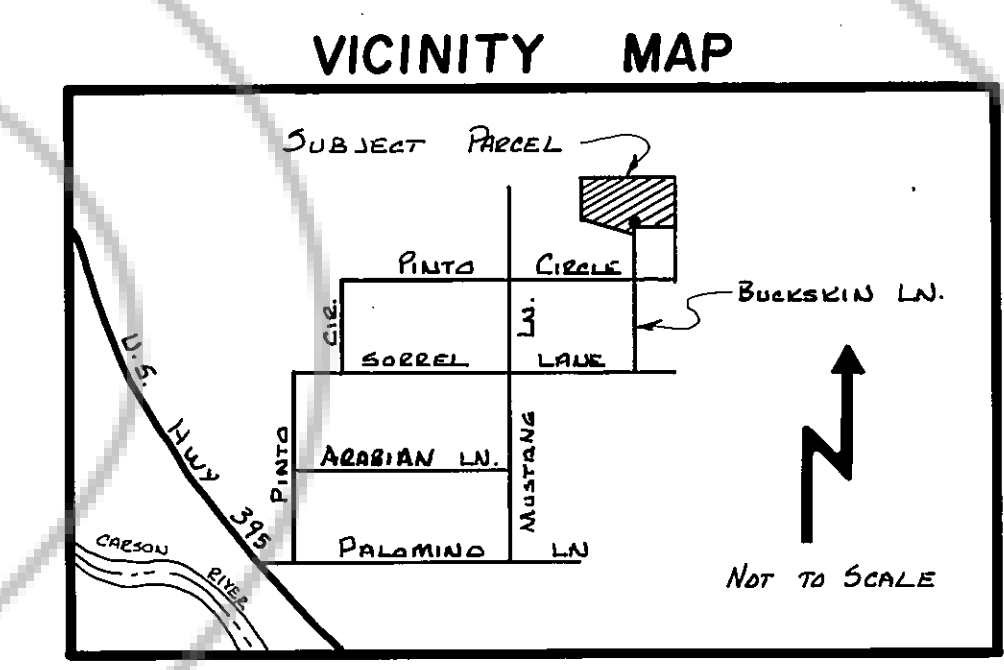


CURVE DATA

(A)	R = 20.00'	L = 16.12	Δ = 46° 11' 13"
(B)	R = 45.00'	L = 72.46'	Δ = 92° 15' 10"
(C)	R = 45.00'	L = 34.51'	Δ = 43° 56' 03"
(D)	R = 45.00'	L = 34.43'	Δ = 43° 50' 26"
(E)	R = 45.00'	L = 35.18'	Δ = 44° 47' 49"

THESE PARCELS SHALL CONNECT WITH ANY WATER OR SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 666' OF ANY PORTION OF THIS MAP.

THE OWNERS OF THESE PARCELS SHALL PARTICIPATE IN ANY ASSESSMENT DISTRICT FORMED WITHIN THE AREA TO PROVIDE WATER AND/OR SEWER SERVICE TO THE AREA.



- FIRE DISTRICT NOTES :**
- ELECTRICAL SERVICE TO WATER SOURCE TO BE SEPARATE FROM ALL OTHER ELECTRICAL SERVICE.
 - EACH DWELLING USING WATER WELL SUPPLY SHALL BE PROVIDED WITH PRESSURIZED WATER STORAGE IN EXCESS OF 300 GALLON CAPACITY.
 - COMBUSTIBLES SHALL BE CLEARED WITHIN 30 FEET OF ALL STRUCTURES.

COUNTY TAX COLLECTORS CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. ADN 29-110-17

Barbara J. Reed 3-19-92
BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER
AND EX-OFFICIO TAX COLLECTOR
by *Richard Berwick*, Deputy

COUNTY ENGINEER'S CERTIFICATE

I, Mark B. Palmer Douglas County Engineer, do hereby certify that I have examined this map; and appropriate financial security has been posted with the County to insure the completion of all physical improvements as required by the parcel map regulations; and, I am satisfied that this map is technically correct.

Mark B. Palmer 3/19/92
Mark B. Palmer, P.E. date
Douglas County Engineer

CHIEF PLANNING OFFICIAL'S CERTIFICATE

I, John Renz Chief Planning Official, do hereby certify that I have examined this map; and that it is in substantial conformance with all applicable provisions of State Statutes and County Codes.

John Renz 3-18-92
John Renz date
Chief Planning Official

COUNTY CLERK'S CERTIFICATE

I, Barbara Reed, Douglas County Clerk, do hereby certify that this map was presented before the Board of County Commissioners on the 19th day of DECEMBER, 1991, and was approved. FURTHERMORE THE OFFER OF DEDICATION FOR ALL ALL PUBLIC WAYS WAS REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE.

Barbara J. Reed
BARBARA J. REED DOUGLAS COUNTY CLERK
by *J. Condon*

OWNER'S CERTIFICATE

We, Paul Dean & Patricia A. Higginbotham certify that we are the legal owners of this parcel, and do hereby grant permanent easements for utility installation, drainage and public road right-of-way as designated on this map.

Paul Dean Higginbotham *Patricia A. Higginbotham*
Paul Dean Higginbotham Patricia A. Higginbotham

State of Nevada } S.S.
County of Douglas }

On the 4th day of February, 1992, personally appeared before me, a Notary Public, Paul Dean & Patricia A. Higginbotham, who acknowledged that they executed the above instrument.

Judy M. Conner
Notary Public

JUDY M. CONNER
Notary Public - Nevada
Appointment Expires: Carson City
MY APPOINTMENT EXPIRES OCT 3, 1995

- NOTICE :**
- DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT DUE TO RESTRICTIONS CREATED BY SUBSEQUENTLY PLACED WELLS AND SEPTIC SYSTEMS.
 - IT IS THE EXPRESSED RESPONSIBILITY OF THE PROPERTY OWNER TO INSURE ACCURATE PLACEMENT AND LOCATION OF WELLS AND SEPTIC SYSTEMS ON EACH INDIVIDUAL PARCEL DESIGNATED ON THIS MAP. NEVADA STATE LAW REQUIRES THAT A ONE HUNDRED FOOT MINIMUM SEPARATION (ONE HUNDRED FIFTY FOOT MINIMUM SEPARATION, DEPENDANT ON THE TYPE OF SYSTEM), BE MAINTAINED BETWEEN THE WELL AND SEPTIC SYSTEMS.

TITLE CERTIFICATE

This is to certify that Paul Dean & Patricia A. Higginbotham are the only parties having record interest in the tracts of land embraced within the graphic border shown on this plat; the following is a complete list of lien and or mortgage holders of record.

Ruhenstroth Company, 1st Trust Deed, Bk. 890 pg. 677, Doc. 231754
W.C. Schwartz, 2nd Trust Deed, Bk. 991 pg. 2565, Doc. 260435

1/24/92 *Janice K. Condon*
UTILITY EASEMENTS
The following Public Utility Easements are hereby made a part of this map
7.5' Public Utility Easement along all road frontages.
5' Public Utility Easement along all side and rear lot lines.

UTILITY COMPANIES' CERTIFICATE

We, the undersigned companies, hereby accept and approve the public utility easements shown on this plat. This approval does not guarantee accessibility for service.

Chris M. Jamelak 1/25/90
Sierra Pacific Power Company
OWL 10-24-90
Southwest Gas Corporation

Bill Nasson 10/25/90
Comtel of Nevada

TOTAL AREA of Parcel being divided is 18.72 Ac. Gross
Any further division of these parcels may be subject to subdivision improvements as provided under N.R.S. 278.462(3).

RECORDER'S CERTIFICATE

Filed for record this 19th day of March, 1992, at 15 minutes past 9 O'clock A.M., in Book 397 of Official Records, at Page 2914;
Document Number 273555. Recorded at the request of Dean Higginbotham

James Hill
Douglas County Recorder

PARCEL MAP NO. 2 OF RUHENSTROTH ESTATES

BEING A REDIVISION OF PARCEL B OF THE PARCEL MAP NO. 1 OF RUHENSTROTH ESTATES, DOCUMENT NUMBER 269400

ALSO BEING PORTIONS OF THE SW. 1/4 OF THE SW. 1/4 OF SECTION 18, TOWNSHIP 12 NORTH, RANGE 21 EAST, M.D.B. & M. DOUGLAS COUNTY, NEVADA

- LEGEND.**
- Found point as noted
 - ▲ Set 5/8" rebar with yellow plastic cap stamped P.L.S. 6200
 - Nothing found or set
 - Found 5/8" rebar with plastic cap P.L.S. 6200

BASIS OF BEARING

The Basis of Bearing of this map is the West line of Parcel B which bears N 0° 13' 00" W as shown on the Parcel Map No. 1 of Ruhenstroth Estates recorded as Document Number 269400, Official Records of Douglas County, NV.

SURVEYOR'S CERTIFICATE

I, Paul Dean Higginbotham, a Professional Land Surveyor in the State of Nevada, certify that: this is a true and accurate representation of the lands surveyed under my supervision at the instance of Dean Higginbotham; the lands surveyed lie within Section 18 of Township 12 North, Range 21 East, M.D.B. & M., and the survey was completed on 2-7-92; this plat complies with the applicable state statutes and any local ordinances; and the monuments are of the character shown and occupy the positions indicated.

Paul Dean Higginbotham
Paul Dean Higginbotham
Nevada P.L.S. 6200

Prepared by
HIGG-N-SONS, Inc.
LAND SURVEYORS
Box 425
Gardnerville, NV 89410
(702) 782-7444

