

DRAWING NUMBER
Pleasantview Phase II
Sheet 1 of 2
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
RECORDING NUMBER FOR THIS MAP

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FINAL MAP
PLEASANTVIEW
PHASE II

A PORTION OF SECTION 16 AND 17, T.12 N., R.20 E. M.D.B. & M.
DOUGLAS COUNTY, NEVADA

OWNER'S CERTIFICATE

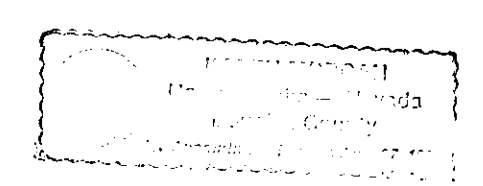
KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, JAMES M. HICKEY, OWNER OF RECORD TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 AND 278 AND SUBSEQUENT AMENDMENTS THERE-TO, AND DOUGLAS COUNTY CODE 16, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS OF WAY AND EASEMENTS AS SHOWN FOR GAS, WATER, SEWER, AND DRAINAGE PIPES FOR POLES, ANCHORS AND GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS, AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN HEREON.

James M. Hickey
JAMES M. HICKEY

STATE OF NEVADA SS
COUNTY OF DOUGLAS

ON THE 4th DAY OF DECEMBER 1991, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, JAMES M. HICKEY WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.

Karen Morgan
NOTARY PUBLIC



PLANNING COMMISSION CERTIFICATE

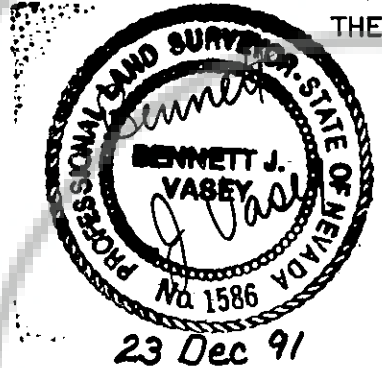
IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED BEFORE THE PLANNING COMMISSION ON THE 27 DAY OF February, 1992 AND WAS DULY APPROVED. FURTHERMORE THE OFFER OF DEDICATION FOR ALL PUBLIC WAYS WAS REJECT-ED WITH THE RESERVATION TO ACCEPT SAID OFFER AT A LATER DATE.

Joan Patrick 3/18/92
JOAN PATRICK, CHAIRMAN DATE
DOUGLAS COUNTY PLANNING COMMISSION

SURVEYOR'S CERTIFICATE

I, B. J. VASEY, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA CERTIFY:

- 1) THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF JAMES M. HICKEY
- 2) THE LAND SHOWN LIES WITHIN PORTIONS OF SECTIONS 16 AND 17, AND TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.&M., AND THE SURVEY WAS COMPLETED ON FEBRUARY 27, 1992.
- 3) THIS MAP COMPLIES WITH THE APPLICABLE STATE STATUTES AND LOCAL ORDINANCES.
- 4) THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY FEBRUARY 27, 1992, AND THAT AN APPROPRIATE PERFORMANCE BOND HAS BEEN POSTED WITH THE GOVERNING BODY TO ASSURE THEIR INSTALLATION.



B. J. Vasey
B. J. VASEY P.L.S. 1586

CHIEF PLANNING OFFICIAL

I, JOHN RENZ, CHIEF PLANNING OFFICIAL, DO HEREBY CERTIFY THAT I HAVE REVIEWED THIS MAP AND THAT IT IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP AS APPROVED BY THE DOUGLAS COUNTY PLANNING COMMISSION ON THE 31 DAY OF December 1992.

John Renz 3-18-92
JOHN RENZ DATE
CHIEF PLANNING OFFICIAL

COUNTY ENGINEER'S CERTIFICATE

I, MARK B. PALMER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP ENTITLED PLEASANTVIEW PHASE II, AND A LETTER OF CREDIT HAS BEEN PROVIDED TO INSURE THAT REQUIRED PUBLIC IMPROVEMENTS ARE MADE.

Mark B. Palmer 3/13/92
MARK B. PALMER DATE
DOUGLAS COUNTY ENGINEER

FIRE DEPARTMENT APPROVAL

THE FIREFIGHTERS FACILITIES AND ACCESSSES SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION DISTRICT.

John Warren Gay 12-5-91
JOHN WARREN GAY DATE
DEPUTY FIRECHIEF
EAST FORK FIRE PROTECTION DISTRICT

UTILITY COMPANIES' CERTIFICATE

THE EASEMENTS AS SHOWN ON THIS MAP, UNLESS OTHERWISE INDICATED, ARE UTILITY EASEMENTS TO BE USED FOR THE SPECIFIC PURPOSE OF ELECTRICAL, TELEPHONE AND GAS SERVICE AND ARE HEREBY CHECKED AND APPROVED. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

C. H. 11-27-91
SIERRA PACIFIC POWER COMPANY DATE
S. Roseman 1-7-92
CONTEL OF NEVADA DATE
F. J. Williams 11-27-91
SOUTHWEST GAS CORPORATION DATE

HEALTH DEPARTMENT APPROVAL

THIS FINAL MAP IS APPROVED BY THE DIVISION OF HEALTH OF THE DEPARTMENT OF HUMAN RESOURCES CONCERNING SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES IN ACCORDANCE WITH NEVADA REVISED STATUTES. THIS APPROVAL PREDICATES COMMUNITY WATER SUPPLY AND COMMUNITY SEWAGE DISPOSAL.

Joseph A. Nele 11/27/91
DIVISION OF HEALTH DATE

DIVISION OF WATER RESOURCES APPROVAL

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

John A. Ricci 4 Dec 91
DIVISION OF WATER RESOURCES DATE

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT JAMES M. HICKEY IS THE ONLY PARTY HAVING RECORD INTEREST IN THE TRACTS OF LAND EM-BRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A LIST OF LIENS AND/OR MORTGAGE HOLDERS OF RECORD: DEED OF TRUST Book 790, Page 374, Doc. # 227549

Janice K. Condon 12-17-91
WESTERN TITLE BY DATE
JANICE K. CONDON

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 19th DAY OF March 1992 AT 48 MINUTES PAST 2 O'CLOCK P. M. IN BOOK 392, OF OFFICIAL RECORDS, PAGE 3138, DOCUMENT NO. 273622. RECORDED AT THE REQUEST OF JAMES M. HICKEY

Annula Kronenberg, Deputy
DOUGLAS COUNTY RECORDER

Certificate of Amendment
recorded 5-23-94
Under Doc# 338034
Book 594 Page 3186

VE vasey engineering co., inc.
1478 FOURTH STREET • POST OFFICE BOX 247, MINDEN, NEVADA 89423
702 792-2392 FAX 702/792-7051

DATE	12-91	DRAWN BY	TIM
JOB NO.	90-030	APPROVED BY	BJV

DRAWING NUMBER
Pleasantview Phase II
Sheet 2 of 2
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
REGISTERED BY NUMBER 07084
EXPIRES DATE OF FEBRUARY 2018

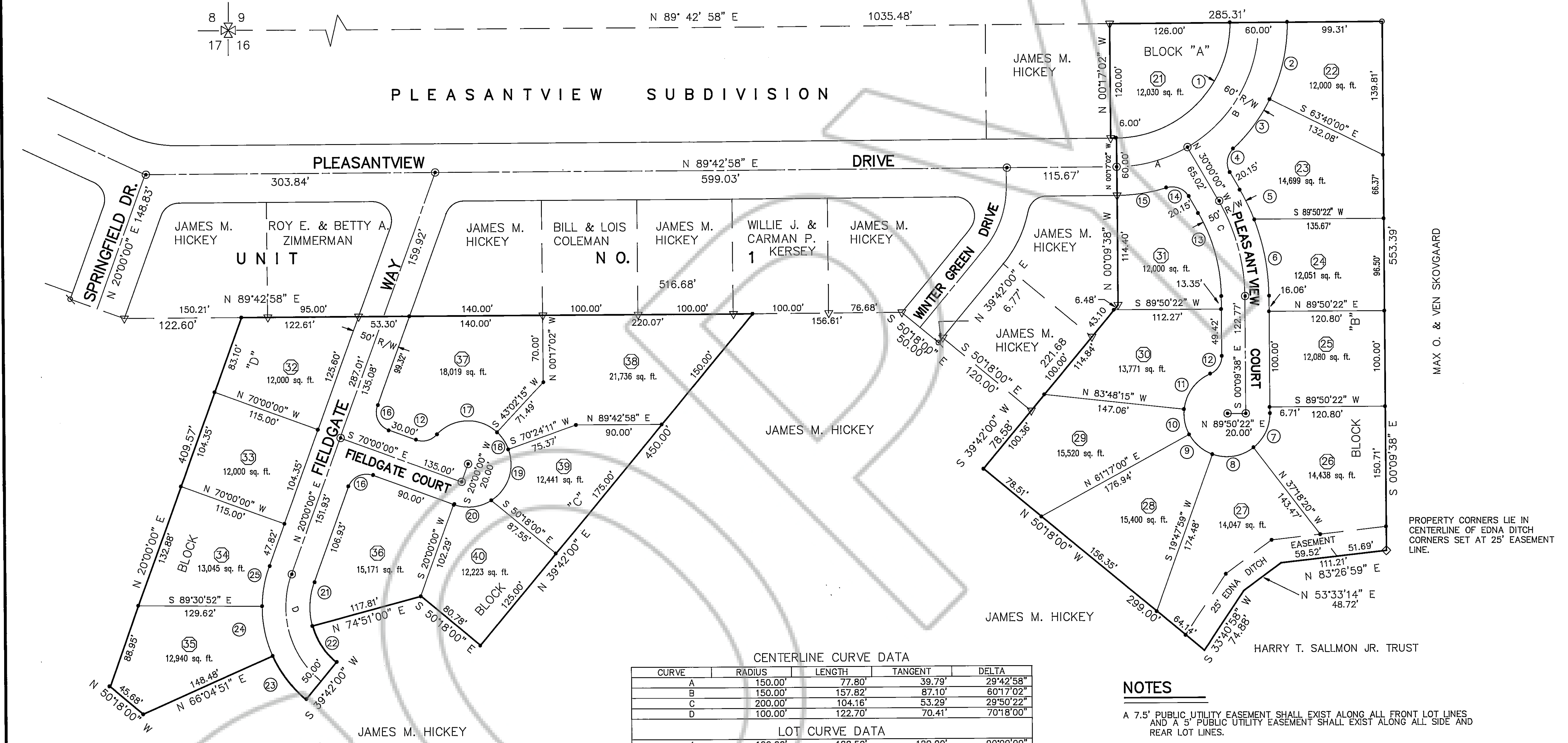
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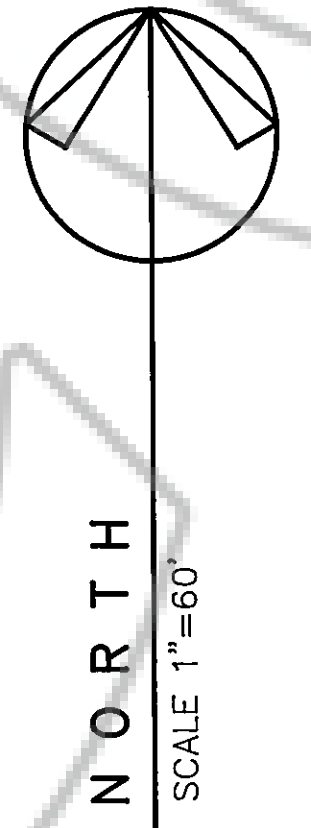
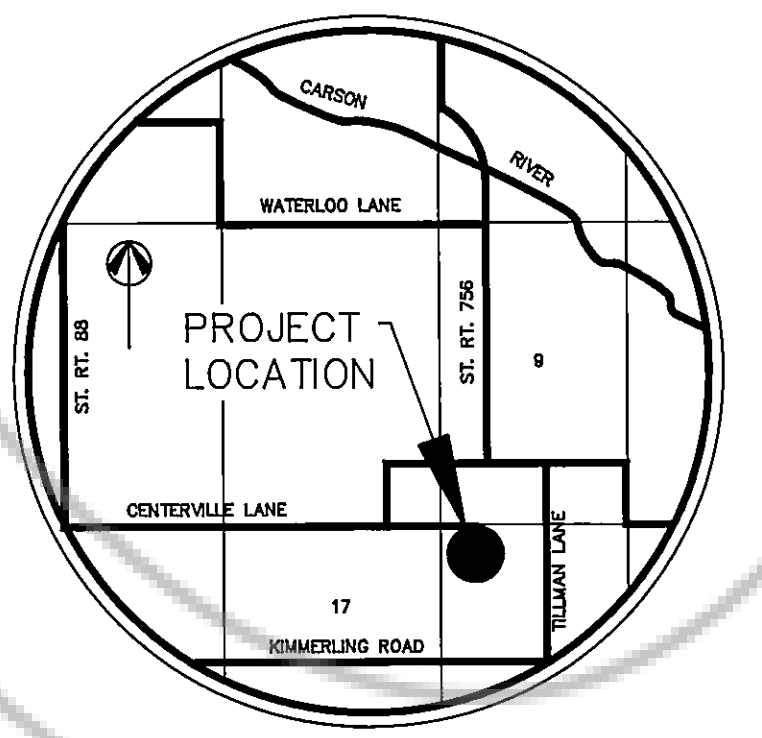
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PLEASANTVIEW PHASE II

SHIELDS DEVELOPMENT CO.



ACREAGE
LOTS (20) 6.37 ACRES
ROADWAYS 1.24 ACRES
PHASE II TOTAL 7.61 ACRES



CENTERLINE CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	DELTA
A	150.00'	77.80'	39.79'	29°42'58"
B	150.00'	157.82'	87.10'	60°17'02"
C	200.00'	104.16'	53.29'	29°50'22"
D	100.00'	122.70'	70.41'	70°18'00"

LOT CURVE DATA

LOT	RADIUS	LENGTH	TANGENT	DELTA
1	120.00'	188.50'	120.00'	90°00'00"
2	180.00'	83.61'	42.58'	26°36'55"
3	180.00'	64.92'	32.82'	20°39'50"
4	20.00'	26.88'	15.91'	78°59'50"
5	225.00'	34.92'	17.49'	08°53'31"
6	225.00'	82.26'	41.59'	20°56'51"
7	45.00'	40.72'	21.87'	51°50'59"
8	45.00'	45.64'	25.00'	58°06'38"
9	45.00'	32.58'	17.04'	41°29'01"
10	45.00'	27.42'	14.15'	34°54'45"
11	45.00'	47.93'	26.52'	61°01'26"
12	20.00'	23.52'	13.33'	67°22'48"
13	175.00'	91.14'	46.63'	29°50'22"
14	20.00'	26.88'	15.91'	78°59'50"
15	180.00'	52.51'	26.44'	16°42'52"
16	20.00'	31.42'	20.00'	90°00'00"
17	45.00'	71.01'	45.33'	90°25'04"
18	45.00'	21.49'	10.96'	27°21'56"
19	45.00'	60.46'	35.78'	78°58'47"
20	45.00'	41.33'	22.25'	52°37'02"
21	75.00'	46.01'	23.76'	35°09'00"
22	75.00'	46.01'	23.76'	35°09'00"
23	125.00'	57.55'	29.30'	26°22'51"
24	125.00'	53.24'	27.03'	24°24'17"
25	125.00'	42.57'	21.50'	19°30'52"

NOTES

- A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL FRONT LOT LINES AND A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES.
- THE PARCELS SHALL BE SUBJECT TO RECIPROCAL RIGHTS TO USE AND OPERATE, MAINTAIN, REPLACE AND REPAIR ALL IRRIGATION AND OTHER DITCHES AND CANALS TRAVERSING THE PARCELS IN ACCORDANCE WITH HISTORICAL CUSTOMS AND USAGE.
- THIS MAP SUBJECT TO EASEMENTS SET FORTH IN THE PRELIMINARY TITLE REPORT PREPARED BY FIRST NEVADA TITLE COMPANY, ORDER NO. 205276-TO, 12-09-89

BASIS OF BEARING

N 89°42'52" E - THE CENTERLINE OF PLEASANTVIEW DRIVE PER FINAL MAP OF PLEASANTVIEW PHASE I, RECORDED BOOK 490, AT PAGE 916 AS DOCUMENT NO. 223488, DOUGLAS COUNTY, NEVADA, RECORDERS OFFICE.

LEGEND

- SET 5/8" REBAR WITH PLASTIC CAP PLS 1586 AT ALL PROPERTY CORNERS, BEGINNINGS AND ENDS OF CURVES AND AT ALL ANGLE POINTS.
- ⊙ CENTERLINE MONUMENT
- ⑦ LOT NUMBER
- ⑧ RIGHT-OF-WAY CURVE DATA
- ◇ 5/8" REBAR NO TAG UNLESS OTHERWISE NOTED
- ▽ 5/8" REBAR WITH PLASTIC CAP R.L.S. 1586
- 1/2" IRON PIPE NO TAG UNLESS OTHERWISE NOTED
- ⊗ CALCULATED POSITION, NOTHING SET

VE vasey engineering co., inc.
1478 FOURTH STREET • POST OFFICE BOX 247, MINDEN, NEVADA 89423
702/782-2382 FAX 702/782-7051

DATE _____ DRAWN BY _____
JOB NO. _____ APPROVED BY _____