

WHEN RECORDED MAIL TO:
WILLIAM RICHTER
3060 HIWAY 395 RT 3
MINDEN, NV 89423

Order No.
Escrow No. B51448JC
R.P.T.T. 0.00 # P
Based of full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, WILLIAM JOSEPH RICHTER, JR. and ANNAMARIE RICHTER, co-Trustees of the WILLIAM JOSEPH RICHTER, JR. and ANNA MARIE RICHTER Trust agreement dated November 22, 1982

(GRANTOR),
does hereby grant, bargain, sell, and convey to
WILLIAM JOSEPH RICHTER, JR. and ANNA MARIE RICHTER, husband and wife as
Joint Tenants with right of survivorship

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada,
being Assessor's Parcel Number 27-523-02, specifically described as:
All that certain lot, piece or parcel of land situate in the County of
Douglas, State of Nevada, described as follows:

Lot 15, in Block B, as said lot and block are shown on the map of
GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County
Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map
Book 1, Filing No. 35914.

A.P.N. 27-523-02

Together with all singular the tenements, hereditaments and appurtenances
thereunto belonging or in anywise appertaining, and any reversions,
remainders, rents, issues or profits thereof.

Dated March 13, 1992

STATE OF NEVADA

County of Douglas

William Joseph Richter, Jr.
WILLIAM JOSEPH RICHTER, JR.
Anna Marie Richter
ANNA MARIE RICHTER

)
)SS.
)

On March 13, 1992
before me, a notary public,
personally appeared
William Joseph Richter, Jr. and
Anna Marie Richter
personally known or proved to
me to be the person(s) whose
name(s) are subscribed to the
above instrument who ack-
nowledged that they executed
the instrument.

MAIL TAX STATEMENT TO:
GRANTEES HEREIN ABOVE

.....
FOR RECORDER'S USE

Judy A. Coclich
Notary Public

SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

JUDY A. COCLICH
Notary Public - State of Nevada
Appointment Recorded in Carson City
MY APPOINTMENT EXPIRES OCT. 3, 1995



LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'92 MAR 19 P3:25

deed

JUDY A. COCLICH
Notary Public - State of Nevada
Appointment Recorded in Carson City
MY APPOINTMENT EXPIRES OCT. 3, 1995

SUZANNE DE JUREAU 273628
RECORDER
5 PAID 12 DEPUTY
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