

UCC-1 D88 (NV) STATE OF NEVADA
UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-1
IMPORTANT—Read instructions on back before filling out form

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) WHITE JR. JAMES		1A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED]-9693	
1B. MAILING ADDRESS PO BOX 2335		1C. CITY, STATE MINDEN NV	1D. ZIP CODE 89423
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B) 1353B KIMMERLING		1F. CITY, STATE MINDEN NV	1G. ZIP CODE 89423
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) WHITE, JERE		2A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED]-1662	
2B. MAILING ADDRESS SAME		2C. CITY, STATE	2D. ZIP CODE
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2F. CITY, STATE	2G. ZIP CODE
3. DEBTOR (S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR (S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	4B. ZIP CODE
5. SECURED PARTY NAME NORWEST FINANCIAL NEVADA, INC. MAILING ADDRESS 1982 HWY 50 EAST CITY CARSON CITY STATE NEVADA ZIP CODE 89706		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	

7. This **FINANCING STATEMENT** covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown, if fixtures, include description of real property to which affixed or to be affixed; if oil, gas or minerals, include description of real property from which to be extracted).

THE PARAGRAPHS CHECKED BELOW DESCRIBE THE PROPERTY COVERED BY THIS FINANCING STATEMENT:

- (a) All of the debtors' household goods and sports/recreation equipment now located at the debtors' address shown above except those items prohibited by the Federal Trade Commission's Credit Practices Rule.
- (b) The following property located in or about debtors' premises at their address set forth above:

7A. Maximum amount of indebtedness to be secured at any one time (OPTIONAL)

\$ _____

B. Check <input checked="" type="checkbox"/> if Applicable	A. <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B. <input type="checkbox"/> Products of collateral are also covered	C. <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D. <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction
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9. (Date) MARCH 16, 19 92

By: JAMES WHITE JR. JERE WHITE
SIGNATURE(S) OF DEBTOR(S) (TITLE)

By: NORWEST FINANCIAL NEVADA, INC.
SIGNATURE(S) OF SECURED PARTY (IES) (TITLE)

By: J.R. HILDEBRAND - ASST MNGR.
SIGNATURE(S) OF SECURED PARTY (IES) (TITLE)

10. This Space for Use of Filing Officer
 (Date, Time, File Number and Filing Officer)

07396

REQUESTED BY
Norwest Financial
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

'92 MAR 20 P2:44

SUZANNE BLAUBEREAU
 RECORDER **273742**
 \$11.00 PAID 1/2 DEPUTY

11. **Return Copy to**

NAME
 ADDRESS
 CITY, STATE AND ZIP

NORWEST FINANCIAL
1982 HWY 50 EAST
CARSON CITY NV 89706

(1) Filing Officer Copy - Numerical

THIS SPACE FOR USE OF FILING OFFICER