WHEN RECORDED MAIL TO: JOHN D. LIMB, TRUSTEE P.O. BOX 489 GARDNERVILLE, NV. 89410

Order No.
Escrow No. B51789CA
R.P.T.T. 40.30
XX Based of full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, EDWARD A. BARRINGTON and LORI D. BARRINGTON, husband and wife as joint tenants, doing business as EDWARD A. BARRINGTON CONSTRUCTION COMPANY

(GRANTOR),

does hereby grant, bargain, sell, and convey to JOHN D. AND JEAN MARIE LIMB, TRUSTEES OF THE LIMB FAMILY TRUST DATED SEPTEMBER 9, 1982, AS TO AN UNDIVIDED 1/2 INTEREST, AND GEORGETTE MADDOX, TRUSTEE OF THE GEORGETTE MADDOX 1988 LIVING TRUST DATED DECEMBER 22, 1988, AS TO AN UNDIVIDED 1/2 INTEREST

(GRANTEE),

all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 29-233-04 , specifically described as:

Lot 24, in Block A, as shown on the map of BARRINGTON RANCHOS, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 1, 1991, in Book 391, Page 187, as Document No. 245840, being a subdivision of Lot 706 as shown on the map of Gardnerville Ranchos Unit No. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS NOW OF RECORD UNDER DOCUMENT NOS. 66662 AND 259727, OF OFFICIAL RECORDS.

)SS.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated March 18, 1992

STATE OF NEVADA

County of DOUGLAS

on 3-19-92

before me, a notary public, personally appeared EDWARD A.

BARRINGTON AND LORI D.

BARRINGTON

personally known or proved to me to be the person(s) whose name(s) are subscribed to the

above instrument who acknowledged that they executed

the instrument.

Notary Bublio

C. ACEVES

NOTARY PUBLIC - NEVADA

DOUGLAS COUNTY

My Appt. Expires Aug. 14, 1994

SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

) ///////S BARRINGTON

EDWARD A.

LORI D.

BARRINGTON

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

WESTERN TITLE COMPANY, INC.

IN OFFICIAL BECKROS OF DOUGLAS COLNEYADA

'92 MAR 20 P3:17

SUZ-ANE SE AUDREAU 273746

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BOOK 392 PAGE 3491

deed