

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

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600 E. WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4052
TELEPHONE (702) 882-4577

1 WHEN RECORDED, MAIL TO:
2 SCARPELLO & ALLING, LTD.
3 P.O. Box 3390
4 Stateline, NV 89449-3390

5
6 CERTIFICATE BY LIEN
7 CLAIMANT DISCHARGING AND RELEASING LIEN

8 NOTICE IS HEREBY GIVEN THAT:

9 The undersigned did, on the 5th day of June, 1991, record in
10 Book 691, Page 370, as Document No. 252082, in the Office of the
11 County Recorder of Douglas County, Nevada, its Notice of Default in
12 the Payment of an Assessment to the ELK POINT COUNTRY CLUB, by
13 which the undersigned gave notice of its intention to hold and
14 claim a lien upon the following described property, owned or
15 reputedly owned by ELEANOR K. BROWN, situate in the County of
16 Douglas, State of Nevada, to wit:

17 Lot numbered eight-one (81) as the same is laid
18 down, delineated and numbered upon a certain map entitled
19 "AMENDED PLAT OF THE ELKS SUBDIVISION LAKE TAHOE, NEV.",
20 filed in the office of the County Recorder of said County
21 of Douglas, January 5, 1928; subject, however, at all
22 times to the By-Laws, Rules and Regulations of a certain
23 corporation created and existing under the laws of the
24 State of Nevada, whose name was formerly Nevada Elks
25 Tahoe Association, by whose name has been legally changed
26 to Elkpoint Country Club, which shall in turn bind every
27 subsequent grantee, his or her executors, administrators,
28 successors or record in the office of the County Recorder
of said County of Douglas in Book "D" of Miscellaneous
Records and subsequent amendments are or will be therein
recorded.

25 ///
26 ///
27 ///
28 ///

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MANOUKIAN, SCARPELLO & ALLING, LTD.
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1 NOW, THEREFORE, for valuable consideration the undersigned
2 does by these presents release, satisfy, and discharge said lien in
3 the above-described property by reason of such Notice of Default in
4 the Payment of an Assessment to the ELK POINT COUNTRY CLUB.

5 DATED this 16 day of March, 1992.

6 ELK POINT COUNTRY CLUB

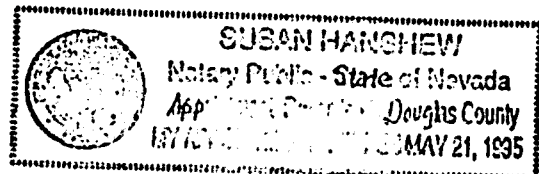
7
8 By Peter S. Roth
9 PETER ROTH, President

10
11
12 STATE OF NEVADA)
13) : ss.
14 COUNTY OF DOUGLAS)

15 On March 16, 1992, personally appeared before
16 me, a Notary Public, Peter Roth, who acknowledged that he
17 executed the above Certificate by Lien Claimant Discharging and
18 Releasing Lien.

19
20 [Signature]
21 NOTARY PUBLIC

22
23 dw\agmt\elkpoint.cer



24
25 REQUESTED BY
Scarpello + Alling
26 IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

27 '92 MAR 23 AIO:32

28
SUSAN HANSHAW
RECORDER

[Signature] DEPUTY

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