SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

AND AGGIGNMENT	· ·
This Deed of Trust is made on <u>MARCH 14</u> , 19 92 BOBBI J. PAULSEN HUSBAND AND WIFE AS JO	belween RICHARD M. PAULSEN AND INT TENANTS
("Trustor") whose address is P. O. Box 8312, RENO, NV	89507
Stewart Title of Douglas County, a Nevada Corporation, as "Trustee" and Capri Ressells to Trustee in trust, with power of sale, that certain real property located in Dou	
An Undivided one-three thousand two hundred and thirteenth (1/3213), interest a Property):	s a tenant in-common in the following described real proporty (The Real
A portion on the North One-hall of the Northwest one-quarter of Section 26, Towns shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded County, Nevada, as Document No. 53178, said map being an amended map of Parce Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Do	February 3, 1981, in Book 281 of Official Records at page 172, Douglasels 3 and 4 as shown on that certain map for John E. Michelsen and Walter uglas County, Nevada, as Document No. 17578.
EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy as amended.	\ \
ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRAH in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use logether with the	e right to grant said easements to others.
TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY an "Interval 16, 1983, in Book 283 at page 1341, as Document No. 76233, and amended by an in No. 78917 and again amended by an instrument recorded July 20, 1983 in Book instrument recorded October 14, 1983 in Book 1083 at page 2572 as Document No. August 31, 1987 in Book 887 at page 3987 as Document No. 161309. Official Record: Period, "within the HTGH Season within the "Owner's Use Year," as defined areas as defined in the Declaration.	strument recorded April 20, 1983 in Book 483 at page 1021, as Document 783 at page 1688 as Document No. 84425, and again amended by an 89535, and fourth amendment to Declaration of Timeshare Use recorded s of the County of Douglas, State of Nevada, ("Declaration"), during a "Use
SUBJECT TO all covenants, conditions, restriction, limitations, easements, right thereof, subject, however, to the right, power and authority hereafter given to and con-	
For the purpose of securing (1) payment of the sum of \$ $\frac{7,065.00}{000}$ or notes of even date herewith made by Trustor, the terms of which are incorporated thereof; and (2) the performance of each agreement of Trustor incorporated herein be interest thereon which may hereafter be loaned to Trustor, or to his successors or as secured by this Deed of Trust.	by this reference, or contained herein; (3) payment of additional sums and
agreements, and adopts and agrees to perform and be bound by each and all of the each and all of the terms and provisions set forth in subdivision B of the Master For the State of Nevada on December 20, 1983 in Book 1283, page 2319, as Documen property described above. Said agreements, terms and provisions contained in said reference incorporated herein and made a part of this Deed of Trust for all purpos statement regarding the obligation secured hereby, provided the charge therefor does appointed by him may charge a fee not to exceed \$15.00 for each change in parties, of Seller's rights hereunder may be assigned or sold upon receipt of written notice of the person or entity so designated by seller.	m Deed of Trust recorded in the office of the Douglas County Recorder in the No. 92939, shall inure to and bind the parties hereto, with respect to the disubdivision A and B of the Master Form Deed of Trust are by the withings as if fully set forth at length herein, and Beneficiary may charge for a sinol exceed a reasonable amount. The Beneficiary or the collection agent rior each change in a party making or receiving a payment secured hereby.
The undersigned Trustor request that a copy of any notice of default and any not	ce of sale hereunder be mailed to him at his address set forth herein.
DATED: MARCH 14, 1992 By: X BIC By: X BIC By: X BIC By: X BIC By: Bob	HARD M PAULSEN BI J. PAULSEN
SS.	0 1 1 .
COUNTY OF DOUGLAS X	Candicestanis
	WITNESS Candice Tanis
On (Div)	personally appeared before me, a notary public,
he/she executed the above instrument.	, who acknowledge that
Notary	Public
	,
When recorded mail to: #1673-5386 A	FOR RECORDER'S USE
Pacific Title, Inc.	
P. O. Box 645 Zephyr Cove, NV 89448	
	•
	}
	277761

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On this 14th day of MARCH, 19 92,	
personally appeared before me, a Notary Public in and for the	
County of Douglas, State of Nevada,CANDICE TANIS	
, known to me or has proved to me to be	
the same person whose name is subscribed to the attached	
instrument as a witness to the signatures of RICHARD M.	
PAULSEN AND BOBBI J. PAULSEN	
and upon oath did depose that she was present and saw THEM	
affix THEIR signature s to the attached instrument and	
that thereupon The Y acknowledged to HER that They	
executed the same freely and voluntarily and for the uses and	
purposes therein mentioned, and that as such witness thereupon	
subscribed THEIR name to said instrument as witness thereto.	

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of Clark, as of the day and year this certificate was first above written.

Signature of Notary

RITA G. MILLER
Notary Public - State of Nevada
Appointment Recorded in Douglas County
LY APPOINTMENT EXPIRES AUG. 16,1595

REQUESTED BY

PACIFIC TITLE, INC.

IN OFFICIAL RECORDS-OF
DOUGLAS CO. NEVADA

'92 MAR 23 A10:37

SUZANNE BEAUDREAU

OD RECORDER

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