GRANT, BARGAIN AND SALE DEED

This indenture witnesseth, that CAPRI RESORTS, INC., A Nevada corporation, in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain and sell to

WILLIAM M. CROSHAW, an unmarried man

the following real property in the County of Douglas, State of NEVADA;

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property:)

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, M.D.B.& M., described as follows:

PARCEL 3, as shown on that amended Parcel Map for John E.Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record. A portion of APN 07-130-19.

This deed is made and accepted upon all the covenants, conditions, restrictions, assessments, liens, easements and other matters set forth in said Declaration of Timeshare Use and amendments thereto all of which are incorporated herein by reference.

DATED; 5/23/93

WHEN RECORDED MAIL TO:

Mr. William M. Croshaw P. O. Box 2823 Minden, NV 89423 CAPRI RESORTS, INC., A Nevada Corporation

By: \ e\ \ Cheek.

Rita G. Miller, Secretary

274343

ACKNOWLEDGMENT

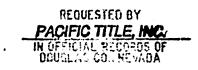
STATE	OF	NEVADA)	
		Douglas	j	88
COUNTY	OF	NEXXXX)	

(Notary Signature)

MARILEE GILBERT

Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES MAR 6, 1994

Acting in Douglas County



92 MAR 30 A10:36

\$10 FAIL 12 DEPUTY

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