## SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

Alte	Modelinati of the control of the con
This Deed of Trust is made on MARCH 22, AN UNMARRIED MAN	, 19_92, between WILLIAM M. CROSHAW
/ Hostor / Milodo docisos is	323, MINDEN, NV 89423
sells to Trustee in trust, with power of sale, that certain real p	
An Undivided one-three thousand two hundred and thirteen Property):	nth (1/3213), interest as a tenant-in-common in the following described real property (The Real
A portion on the North One-half of the Northwest one-quarte shown on that amended parcel Map for John E. Michelsen ar County, Nevada, as Document No. 53178, said map being an Cox, recorded February 10, 1978, in Book 278, of Official Re	er of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter ecords at page 591, Douglas County, Nevada, as Document No. 17578.
as amended.	right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use"
in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timesha	RESERVING TO GRANTOR, its successors and assigns, all those certain easements referred to are Use together with the right to grant said easements to others.
16, 1983, in Book 283 at page 1341, as Document No. 76233  No. 78917 and again amended by an instrument recorded instrument recorded October 14, 1983 in Book 1083 at page 3 August 31, 1987 in Book 887 at page 3987 as Document No. 1 Period, "within the HIGH Season within the "Own areas as defined in the Declaration.	O OCCUPY an "Interval Unit" as defined in the Declaration of Timeshare Use recorded February and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document July 20, 1983 in Book 783 at page 1688 as Document No. 84425, and again amended by an 2572 as Document No. 89535, and fourth amendment to Declaration of Timeshare Use recorded 161309. Official Records of the County of Douglas, State of Nevada, ("Declaration"), during a "Use er's Use Year," as defined in the Declaration, together with a nonexclusive right to use the common
thereof, subject, however, to the right, power and authority he	tions, easements, rights and rights-of-way of record, together with the rents, issues and profits reafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.
For the purpose of securing (1) payment of the sum of \$ or notes of even date herewith made by Trustor, the terms of thereof; and (2) the performance of each agreement of Trust interest thereon which may hereafter be loaned to Trustor, or secured by this Deed of Trust.	dollars with interest thereon according to the terms of the promissory note which are incorporated herein, payable to the order of Beneficiary, and all extensions or renewals for incorporated herein by this reference, or contained herein; (3) payment of additional sums and to his successors or assigns, when evidenced by a promissory note or notes reciting that they are sect to the property duscribed above in this document. Trustor expressly makes each and all of the
agreements, and adopts and agrees to perform and be bour each and all of the terms and provisions set forth in subdivis the State of Nevada on December 20, 1983 in Book 1263, perperty described above. Said agreements, terms and providerence incorporated herein and made a part of this Deer statement regarding the obligation secured hereby, provided appointed by him may charge a fee not to exceed \$15.00 for	and by each and all of the terms and provisions set forth in subdivision A and the parties agree that sion B of the Master Form Deed of Trust recorded in the office of the Douglas County Recorder in page 2319, as Document No. 92939, shall inure to and bind the parties hereto, with respect to the positions contained in said subdivision A and B of the Master Form Deed of Trust are by the within and of Trust for all purposes as if fully set forth at length herein, and Beneficiary may charge for a difference of the collection agent each change in parties, or for each change in a party making or receiving a payment secured hereby, seipt of written notice of such sale or assignment. Buyer agrees to forward all further payments to be of default and any notice of sale hereunder be mailed to him at his address set forth herein.
The undersigned Trustor request that a copy or any non-	
DATED: MARCH 22, 1992	By: X Milliam M. CROSHAW
STATE OF NEVADA	Ву:_X
COUNTY OF DOUGLAS	WITNESS: <u>Candia Janes</u>
J	WITNESS: Candice Canis
On	Billpersonally appeared before me, a notary public,
\_\	(Puru), who acknowledge that
he/she executed the above instrument.	
	Notary Public
	FOR RECORDER'S USE
#1673-5410 A	
When recorded mail to: Pacific Title, Inc.	
P. O. Box 645 Zephyr Cove, NV 89448	
Zepnyr Cove, wv 03440	
	•
	274344

## COUNTY OF DOUGLAS

On this 22nd day of MARCH
19 92 , personally appeared before me, a Notary Public in
and for the State of Nevada,CANDICE TANIS AND
BILL FORTIER, known to me or
has proved to me to be the same persons whose names are
subscribed to the attached instrument as witnesses to the
signature of WILLIAM M. CROSHAW
and upon oath did depose that they were present and saw
Him affix His signature to the attached
instrument and that thereuponhe acknowledged to them
thathe executed the same freely and voluntarily and
for the uses and purposes therin mentioned, and that as
such witness thereupon subscribed
names to said instrument as witness thereto.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official stamp at my office in the County of Douglas, as
of the day and year this certificate was first above
written.
Mailu Gilbert PACIFIC TITLE ING.
Signature of Notary IN SECTION OF BOOK AND A VADA
MARILEE GILBERT

Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES MAR. 6, 1994
Acting in Douglas County

'92 MAR 30 A10:36

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