

UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1
IMPORTANT-Read instructions on back before filling out form

FINANCIAL FORMS DEPARTMENT
DIAMOND INTERNATIONAL CORPORATION
P.O. BOX 4000 - RENO, NEVADA 89505

Douglas

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) <i>WEST WINDS CONSTRUCTION</i>		1A. SOCIAL SECURITY OR FEDERAL TAX NO. <i>[REDACTED] 38316</i>	
1B. MAILING ADDRESS <i>1304 369</i>		1C. CITY, STATE <i>CARDWELLVILLE, NV</i>	
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B) <i>1475 CHOKE CHERRY CT</i>		1F. CITY, STATE <i>CARDWELLVILLE, NV</i>	
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS		2C. CITY, STATE	
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2F. CITY, STATE	
3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	
5. SECURED PARTY NAME <i>Oce-Bruning, Inc.</i> MAILING ADDRESS <i>1800 Bruning Drive West</i> CITY <i>Itasca</i> STATE <i>IL</i> ZIP CODE <i>60143-1093</i>		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.

PD-101 S/N 15407

together with all spare parts, accessories, attachments, replacements, substitutions and additions thereto, now or hereafter acquired and the proceeds thereof (including insurance proceeds).

7A. _____ SIGNATURE OF RECORD OWNER	7C. <i>S</i> _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)
7B. _____ (TYPE) RECORD OWNER OF REAL PROPERTY	

8. Check <input checked="" type="checkbox"/> If Applicable	A <input type="checkbox"/> Proceeds of collateral are also covered	B <input type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction
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9. Check If Applicable DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

10. (Date) *2/3 1992*
Richard Aitkenhead, President
By: *[Signature]* PRESIDENT (TITLE)
Stewart Schulein, Manager of Leasing
By: *[Signature]* (TITLE)

12. This Space for Use of Filing Officer (Date, Time, File Number and Filing Officer)
07399
REQUESTED BY
Prentice Hall
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA
'92 MAR 30 AM 1:09

11. Return Copy to
NAME *Oce-Credit, Corp.*
ADDRESS *2975 Westchester Ave., Suite 405*
CITY, STATE AND ZIP *Purchase, NY. 10577*
Prentice Hall Legal & Financial Services
P.O. Box 1110
ALBANY, NY 12206-1110

SEARCHED INDEXED
SERIALIZED FILED
MAR 30 1992
\$10.00 PAID *K2* DEPUTY
BOOK 392 PAGE 4925

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