

WHEN RECORDED MAIL TO

JV & OM ROMANO

P.O. BOX 695

GARDNERVILLE, NV 89410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

70000664

Reconveyance # R 807239EG92

Full Reconveyance

WESTWOOD ASSOCIATES, a California corporation, as trustee, or Successor Trustee, or Substituted Trustee under Deed of Trust dated DECEMBER 18TH, 1989, made by JOHN V. ROMANO AND OLGA M. ROMANO

Trustor, and recorded as Instrument No. 216958 on DECEMBER 22, 1989, in book 1289, page 2518, of Official Records in the office of the recorder of DOUGLAS County, NEVADA, describing land therein as:

"SAME AS IN SAID DEED OF TRUST"

having received from holder of the obligations thereunder a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust and the note or notes secured thereby having been surrendered to said Trustee for cancellation, does hereby RECONVEY, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder.

IN WITNESS WHEREOF, WESTWOOD ASSOCIATES, as such Trustee, has caused its corporate name and seal to be hereto affixed by its Assistant, thereunto duly authorized.

Dated MARCH 19, 1992

WESTWOOD ASSOCIATES, as such Trustee

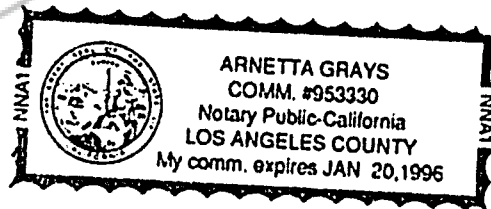
By [Signature]
JOHN CHIPMAN,
ASSISTANT SECRETARY

SEAL

STATE OF CALIFORNIA
County of Los Angeles

MAR 23 1992

On _____, before me, the undersigned, a Notary Public in and for said County and State, personally appeared John Chipman, known to me to be an Assistant SECRETARY of WESTWOOD ASSOCIATES, the corporation that executed the foregoing instrument as such Trustee, and known to me the person who executed said instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same as such Trustee. WITNESS my hand and official seal.



(Seal) [Signature]
Notary Public in and for said County and State.

Escrow or Loan No. LMC#

REQUESTED BY
~~STEWART TITLE~~ OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'92 MAR 30 P1:36

SUZANNE BRADY DEBEAU
RECORDER

274403

S. L. COOPER *SK* DEPUTY

BOOK 392 PAGE 5012