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\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	R.P.T.T., \$ <u>23.40</u>	
		S
	THE RIDGE TAHOE  GRANT, BARGAIN, SALE DEED	S
<b>-3</b>	GRANT, DANGARI, GALLI DELL	<u></u>
	THIS INDENTURE, made this 26th day of March , 19 92	eq
	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and	$\lesssim$
3	Joan Henrique Korngold and Jussara Pretti Korngold, husband and wife as joint	Ş
	tenants with right of survivorship  Grantee;	
	WITNESSETH:	$\lesssim$
3	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the	<u></u>
	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,	2
	does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that	
	certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;	$\leq$
	\ \	
	TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or	
	appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits	$\widetilde{s}$
<b>S</b>	thereof;	Ş
	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and	
	mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and	$\geq$
<b>-3</b>	Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984	<b>\$</b>
	and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein	
	by this reference as if the same were fully set forth herein;	$\gtrsim$
3		<u></u>
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances,	
	unto the said Grantee and Grantee's assigns forever.	
	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first	<b>3</b>
	above written.	
)W		
	STATE OF NEVADA ) HARICH TAHOE DEVELOPMENTS,  a Nevada general partnership	
	COUNTY OF DOUGLAS ) By: Lakewood Development Inc.,	$ \geq$
	1st April a Nevada corporation, general partner	
	On this day of	
3	public, Robert W. Dunbar, known to me to be the	$\gtrsim$
<b>-3</b>	Treasurer and Chief Financial Officer of Lakewood  Development Inc., a Nevada corporation, and he	Ş
	acknowledged to me that he executed the document  as he half of said composition as general partner of  By:  By:	
	on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general  Robert W. Dunbar, Treasurer,	$\gtrsim$
4	partnership.  Chief Financial Officer	
	28-005-06-01	<b>S</b>
	SPACE BELOW FOR RECORDER'S USE ONLY	$\gtrsim$
	i lei algle	S
	Notary Public	
	TERI HYDE  Notary Public - State of Nevada	
	Appropriate Recorded in Washing County 1	
	MY APPOINTMENT EXPINES MAR. 6, 1994 2800506A	
	WHEN RECORDED MAIL TO	,0,0,0,0,0,0,0,0,0,0,0,0,0,0,0,0
000000000000000000000000000000000000000	Topo Henrique Verngold	Š
	Succi Jussara Pretti Korngold . 275003	$\approx$
<b>S</b>	Address Rua Estevan De Almeida 74 #82	
	State	2
911	<del>ֈ</del> ֍ֈֈ֍ֈֈ֍ֈֈ֍ֈֈ֍ֈֈ֍ֈֈ֍ֈֈ֍ֈֈ֍ֈֈ֍ֈֈ֍ֈֈ֍ֈֈ֍ֈ	M
$\mathcal{O}U$	, , , , , , , , , , , , , , , , , , , ,	I/I

An undivided 1/51st interest as tenants in common in and certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053. Official Douglas County, State of Nevada, excepting therefrom Records of Units 1 through 50 (inclusive) as shown on said map; and (B) 5 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-05



Recorded at Request of STEWART TITLE OF BOUGLAS COUNTY

Date 4-3-92 Time 2:27PM

Official Records of Douglas County, Nevada

Suzanne Beaudreau, Recorder

\_ Deputy.

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