WHEN RECORDED MAIL TO: VIRGIL PATRICK BUFKIN P. O. BOX 8715 INCLINE VILLAGE, NV 89450 Order No.
Escrow No. B51739JC
R.P.T.T. 49.40
XX Based of full value
Based on full value
less liens

## INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, JOHN R. BURGMAN, an unmarried man

(GRANTOR),

does hereby grant, bargain, sell, and convey to VIRGIL PATRICK BUFKIN, a married man as his sole and separate property

(GRANTEE),

all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 21-322-35 , specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 140, in Block B, as set forth on the FINAL MAP OF WILDHORSE UNIT NO. 4, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 31, 1990, in Book 1290, Page 3944 as Document No. 241974.

A.P.N. 21-322-35

BURGMAN

deed

	wise appertaining, and any reversions, profits thereof, which is the profits thereof.
Dated March 11, 1992	White Blue Man
STATE OF NEVADA	JOHN R. BURGMAN
County of DOUGLAS	) \_\_\
On April 3, 1992 before me, a notary public, personally appeared JOHN R.	)SS.

personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

GRANTEE HEREIN ABOVE

MAIL TAX STATEMENT TO:

FOR RECORDER'S USE

Notary Public - State of Neveda
Appointment Recorded in Careon City
MY APPOINTMENT EXPIRES OCT. 3, 1995

SCARPELLO & ALLING
CARSON CITY OFFICE
VALLEY BANK CENTER
600 WILLIAM STREET, SUITE 301
CARSON CITY, NEVADA 89701-4502
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE
KINGSBURY SQUARE
P.O. BOX 3390
STATELINE, NEVADA 89449-3390
TELEPHONE (702) 588-6676

Recorded at Request of WESTERN TITLE COMPANY, INC.

Date 4-3-9 Time 3:39 M

Official Records of Douglas County, Nevada

Suzanne Beaudreau, Recorder

5.00 Pd. 275026

Company Deputy

BOOK 492 PAGE 758