WHEN RECORDED MAIL TO: VIRGIL PATRICK BUFKIN

Order No. Escrow No. B51739JC R.P.T.T.#6 Based of full value Based on full value

less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, URSULA S. BUFKIN, wife of grantee herein

(GRANTOR),

does hereby grant, bargain, sell, and convey to VIRGIL PATRICK BUFKIN, a married man as his sole and separate property

(GRANTEE),

all that real property in the County of DOUGLAS State of Nevada, being Assessor's Parcel Number 21-322-35 , specifically described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 140, in Block B, as set forth on the FINAL MAP OF WILDHORSE UNIT NO. 4, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 31, 1990, in Book 1290, Page 3944 as Document No. 241974.

A.P.N. 21-322-35

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appearance remainders, rents, issues or profits thereof thereunto belonging or in anywise appertaining, and any reversions,

STATE OF NEVADA CALIFORNIA

County of BOUST AS NEUROA

SS.

On MARCH 24, 1991 before me, a notary public, personally appeared series. URSULA S. BUFKIN

personally known or proved to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

Suusir () Notary Public

SCARPELLO & ALLING CARSON CITY OFFICE VALLEY BANK CENTER 600 WILLIAM STREET, SUITE 301 CARSON CITY, NEVADA 89701-4502 TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE KINGSBURY SQUARE P.O. BOX 3390 STATELINE, NEVADA 89449-3390 TELEPHONE (702) 588-6676

deed

OTARY PUBLIC CALFORN NEWADA COUNTY My Comm. Exp. Sept. 22, 1966 MAIL TAX STATEMENT TO: GRANTEE HEREIN ABOVE

A GEOHEZE

URSULA S. BUFKIN

FOR RECORDER'S USE

WESTERN TITLE COMPANY, INC.

Date 4-3-92 Time 3:41P M

Official Records of Douglas County, Nevada Suzanne Beaudreau, Recorder

275027 _ Pd. Deputy

BOOK 492 PAGE 759