

Recd. 46-066-15

1 WHEN RECORDED MAIL TO:

2 Manoukian, Scarpello & Alling, Ltd.  
3 Post Office Box 3390  
4 Stateline, NV 89449

4 MAIL TAX STATEMENTS TO:

5 Eleanor Killebrew  
6 Post Office Box 127  
7 Zephyr Cove, NV 89448

7 *RPTT 34-12 d* GRANT DEED

8 FOR A VALUABLE CONSIDERATION, receipt of which is hereby  
9 acknowledged, STANLEY WIN HANSEN, TRUSTEE and STANLEY WIN HANSEN  
10 and CHERYL DIANE HANSEN, husband and wife, do hereby GRANT,  
11 BARGAIN, SELL and CONVEY unto ELEANOR KILLEBREW and WILLIAM DAVID  
12 KILLEBREW, TRUSTEES OF THE MICHAEL STEPHEN KILLEBREW TRUST, the  
13 real property situate in the County of Douglas, State of  
14 Nevada, more particularly described as follows:

15 Unit 5, of the amended map of SNOWDOWN being a portion  
16 of Lot 57, TAHOE VILLAGE UNIT NO. 1, filed in the  
17 office of the County Recorder of Douglas County,  
18 Nevada, on October 29, 1974, Document No. 76174.

19 TOGETHER WITH an undivided 1/26th interest in all of  
20 the common area as shown on the amended map of Snowdown  
21 being a portion of Lot 5, Tahoe Village Unit No. 1,  
22 filed in the office of the County Recorder of Douglas  
23 County, Nevada, on October 29, 1974, Document No.  
24 76174.

25 Assessor's Parcel No. ~~09-070-15~~.

26 TOGETHER WITH all tenements, hereditaments and appurtenances  
27 thereunto belonging or in anywise appertaining, and any  
28 reversion, remainders, rents, issues or profits thereof.

29 DATED this 2nd day of April 1989<sup>92</sup>.

*Stanley W. Hansen*  
STANLEY WIN HANSEN  
*Cheryl Diane Hansen*  
CHERYL DIANE HANSEN

30 STATE OF NEVADA )  
31 : ss.  
32 County of Douglas )

33 On this 2nd day of April 1989<sup>92</sup>, personally appeared  
34 before me, the undersigned Notary Public in and for the County  
35 and State aforesaid, STANLEY WIN HANSEN and CHERYL DIANE HANSEN,  
36 known to me to be the persons described in and who executed the  
37 foregoing instrument, who acknowledged to me that they executed  
38 the same freely and voluntarily and for the uses and purposes  
39 therein mentioned.

40  SUSAN HENSON  
41 Notary Public - State of Nevada  
42 Appointment Recorded In Douglas County  
43 MY APPOINTMENT EXPIRES JULY 11, 1992

*Susan Henson*  
NOTARY PUBLIC

275033  
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MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW  
LAKE TAHOE OFFICE  
ROUND HILL PROFESSIONAL BUILDING  
P. O. BOX 33  
ZEPHYR COVE, NEVADA 89448  
TELEPHONE (702) 388-8878  
CARSON CITY OFFICE  
303 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89701  
TELEPHONE (702) 882-4377

Recorded at Request of  
Scarpella + Allin  
Date 4-3-92 Time 3:53 P.M.

Official Records of  
Douglas County, Nevada  
Suzanne Beaudreau, Recorder

£ 6.00 Pd. **275033**  
KJ Deputy

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