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000000000000000000000000000000000000000	R.P.T.T., \$	
	THE RIDGE TAHOE	
	GRANT, BARGAIN, SALE DEED	
	THIS INDENTURE, made this 27th day of March , 19 92	
	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and James A. Dutra and Carol M. Dutra, husband and wife as joint	
	tenants with right of survivorship	
3	Grantee;	
	WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the	
3	United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged,	
	does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that	
	certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;	
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	TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or	
	appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	
3	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and	
	mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984	
	and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of	
	Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein	
	by this reference as if the same were fully set forth herein;	
	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances,	
	unto the said Grantee and Grantee's assigns forever.	
	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first	
	above written.	
	STATE OF NEVADA) HARICH TAHOE DEVELOPMENTS.	
	STATE OF NEVADA) HARICH TAHOE DEVELOPMENTS,) ss. a Nevada general partnership	
	COUNTY OF DOUGLAS) By: Lakewood Development Inc.,	
	2nd April a Nevada corporation, general partner On this day of	
	19, personally appeared before me, a notary	
	public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood	
3	Development Inc., a Nevada corporation, and he	
	acknowledged to me that he executed the document on behalf of said corporation as general partner of	
	Harich Tahoe Developments, a Nevada general partnership. Robert W. Dunbar, Treasurer, Chief Financial Officer	
S	28-007-06-01	
	SPACE BELOW FOR RECORDER'S USE ONLY	
	Dei defter	
	Notary Public	
	TERI HYDE	
	Notary Public - State of Nevada Control of Percentage Recorded in Washing County	
	MY APPOINTMENT EXPIRES MAR. 6, 1991 2800706A	
	WHEN RECORDED MAIL TO	
	James A. Dutra	
	Name Carol M. Dutra Sircet 7903 Pennertree Poad	
000000000000000000000000000000000000000	Address 7903 Peppertree Road City & Dublin, CA 94568 BOOK 492 PAGE 943	
	State State	
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An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village No. 3-13th Amended Map, recorded December 31, 1991, as Docu-268097, rerecorded as Document No. 269053, Official ment No. Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit 7 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-07



Recorded at Request of .

Desc 4/6/92 Time 136PM

Official Records of Douglas County, Nevada Suzanne Beaudreau, Recorder

: 6.00 Pu.

___ Deputy

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