<u>WWW.XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX</u>	·
R.P.T.T., \$ <u>23.40</u>	
THE RIDG	Е ТАНОЕ
GRANT, BARGA	IN, SALE DEED
THIS INDENTURE, made this 25th	day of March , 19 92
between HARICH TAHOE DEVELOPMENTS	
Vuong Tran and Justine Pham-Tran, husb	oand and wife as joint tenants as to an
undivided & interest and Michelle N. P	Pham, a single woman as to an undivided &
Grantee; interest WITNES	SSETH:
	of TEN DOLLARS (\$10.00), lawful money of the
United States of America, paid to Grantor by Gran	
does by these presents, grant, bargain and sell unto t certain property located and situated in Douglas Co	
on Exhibit "A" attached hereto and incorporated h	
	ments and appurtenances thereunto belonging or
appurtaining and the reversion and reversions, rer thereof;	mamuer and remainders, rems, issues and proms
The state of the s	d, including taxes, assessments, easements, oil and
mineral reservations and leases, if any, rights of Restated Declaration of Timeshare Covenants, Co	
and recorded February 14, 1984, as Document No.	
Douglas County, Nevada, as amended from time to	
by this reference as if the same were fully set forth	h herein;
TO HAVE AND TO HOLD all and singul	lar the premises, together with the appurtenances,
unto the said Grantee and Grantee's assigns foreve	
IN WITNESS WHEREOF the Grantor ha	
	is executed this conveyance the day and year first
above written.	as executed this conveyance the day and year first
above written.	
above written.  STATE OF NEVADA )	HARICH TAHOE DEVELOPMENTS,
above written.  STATE OF NEVADA ) ) ss.	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership
above written.  STATE OF NEVADA ) ) ss.  COUNTY OF DOUGLAS )	HARICH TAHOE DEVELOPMENTS,
above written.  STATE OF NEVADA )  ) ss.  COUNTY OF DOUGLAS )  On this	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership By: Lakewood Development Inc.,
above written.  STATE OF NEVADA )  ) ss.  COUNTY OF DOUGLAS )  On this 2nd day of April  19 yersonally appeared before me, a notary public, Robert W. Dunbar, known to me to be the	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership By: Lakewood Development Inc.,
above written.  STATE OF NEVADA ) ss.  COUNTY OF DOUGLAS  On this 2nd day of April 19 2, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership By: Lakewood Development Inc.,
above written.  STATE OF NEVADA ) ss.  COUNTY OF DOUGLAS  On this 2nd day of April 192, personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document	HARICH TAHOE DEVELOPMENTS, a Nevada general partnership By: Lakewood Development Inc., a Nevada corporation, general partner
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## EXHIBIT "A" (28)

An undivided 1/51st interest as tenants in common in and certain real property and improvements as follows: (A) divided 1/50th interest in and to Lot 28 as shown on Tahoe Village 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Douglas County, State of Nevada, excepting therefrom Records of Units 1 through 50 (inclusive) as shown on said map; and (B) Unit 6 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only, for one week each year in accordance with said Declarations.

A portion of APN: 42-254-06



Recorded at Request of STEWART TITLE OF DOUGLAS COUNTY

Date 4/6/99 Time /

Official Recurds of Douglas County, Nevada Suzanne Beaudreau, Recorder

6.00 Pd.

\_\_\_ Depute

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