

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

JACK TRAMIEL and HELEN TRAMIEL, husband and wife

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

ROBERT L. WHITNEY, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

ASSESSMENT PARCEL NO. 03-192-20

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 1st day of April, 1992.

[Signature]
JACK TRAMIEL

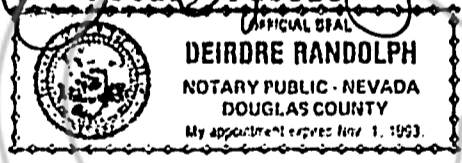
[Signature]
HELEN TRAMIEL

STATE OF Nevada)
COUNTY OF Douglas) :SS

On April 1, 1992, personally appeared before me, a Notary Public JACK TRAMIEL & HELEN TRAMIEL

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

[Signature]
Notary Public



WHEN RECORDED MAIL TO:
ROBERT L. WHITNEY
P.O. BOX 187
GLENBROOK, NV 89413

The Grantor(s) declare(s):
Document Transfer Tax is \$1,040.00
(X) computed on full value of property conveyed

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

HARTMAN & ARMSTRONG, LTD.
Attorneys at Law
417 West Plumb Lane
Reno, Nevada 89509

EXHIBIT 'A'
LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of DOUGLAS, State of Nevada, described as follows:

COMMENCING at the one-quarter common to Sections 27 and 34, Township 14 North, Range 18 East, M. D. B. & M., thence Southerly along the North-South centerline of said Section 34, South $00^{\circ}28'58''$ West 2,162.69 feet; thence South $89^{\circ}52'48''$ East 250.02 feet; thence South $04^{\circ}30'00''$ East 300.98 feet to the TRUE POINT OF BEGINNING; thence South $89^{\circ}52'40''$ East 85.02 feet; thence along a curve concave to the Northeast with a radius of 45.00 feet, a central angle of $94^{\circ}37'12''$ and an arc length of 74.31 feet; thence South $04^{\circ}30'00''$ East 103.16 feet; thence North $89^{\circ}52'38''$ West 130.02 feet; thence North $04^{\circ}30'00''$ West 148.15 feet to the TRUE POINT OF BEGINNING.

Subject to the Easterly 7.50 feet of the above described parcel, a non-exclusive easement for access and utility purposes.

Assessment Parcel No. 03-192-20

Recorded at Request of
STEWART TITLE of DOUGLAS COUNTY

Date 4-6-92 Time 2:06 P.M.

Official Records of
Douglas County, Nevada
Suzanne Beaudreau, Recorder

6.00 Pd.

Bh Deputy

275139

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