

Grant, Bargain, Sale Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 169.65.....

computed on full value of property conveyed, or

computed on full value less value of liens and encumbrances remaining at time of sale.

Unincorporated area: City of..... and

Really not sold.

THIS INDENTURE WITNESSETH: That RANDALL MARK AUSTIN and CATHY MARIE AUSTIN, husband and wife

in consideration of \$ 10.00-----, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to CHARLES F. ELLIS and BILLIE M. ELLIS, husband and wife, as joint tenants with right of survivorship

all that real property situate in the _____ County of Douglas State of Nevada, bounded and described as follows:

PARCEL 1 AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR BRUCE BERTRAM, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON AUGUST 22, 1977, IN BOOK 877, PAGE 1459, AS DOCUMENT NO. 12208, OFFICIAL RECORDS P

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand s this 1st day of February April, 19 92

STATE OF NEVADA }
COUNTY OF Carson City } SS.

On April 1, 1992, personally appeared before me, a Notary Public, Randall Mark Austin and* personally known (or proved) to me to be the person(s) whose name(s) is/are subscribed to the above instrument who acknowledged that he/she/they executed the instrument.

*Cathy Marie Austin


Notary Public

Randall Mark Austin
Randall Mark Austin

Cathy Marie Austin
Cathy Marie Austin

WHEN RECORDED MAIL TO:
Mr. and Mrs. Charles F. Ellis
3824 Sheldon Place
Boise, Idaho 83704

(Notarial Seal)


BRENDA J. GULLEY-CHAPMAN
Notary Public - State of Nevada
Appointment Recorded in Carson City
MY APPOINTMENT EXPIRES MAY 14, 1995

Recorded at Request of
FIRST NEVADA TITLE CO.
Date 2-10-92 Time 4:05 P.M.
Official Records of
Douglas County, Nevada
Suzanne Beaudreau, Recorder
\$ 5.00 Pd.
S. Ch. Deputy