

**REQUEST FOR NOTICE
Under Chapter 107 NRS**

In accordance with Chapter 107 NRS, request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust recorded as Instrument No. 101617

on June 4, 1984 , in Book 684 Page 210 , of Official Records of Douglas County, Nevada, and describing land therein as All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A Portion of the Southeast 1/4 of Section 3, Township 12 North, Range 20 East, M.D.B. & M., and of Parcel A, as shown on that certain Map entitled CARSON VALLEY INDUSTRIAL PARK, recorded as Document No. 47572, on March 30, 1970, Official records of Douglas County, Nevada and being further described as follows:

Parcel No. 2, as set forth on that certain Parcel Map for PALMER K. KNAPP, et ux, filed for record in the Office of the County Recorder of Douglas County, Nevada, on February 2, 1978, as Document No. 17282. Executed by DAVID J. BERES and SUSANNE BERES

as Trustor, in which VALLEY BANK OF NEVADA

is named as Beneficiary, and Douglas County Title Company, Inc.

as Trustee, be mailed to Valley Bank of Nevada, Carson City Lending Center

at P. O. Box 611, Carson City, Nevada 89702

Address VALLEY BANK OF NEVADA

Dated March 26, 1992

By: [Signature]
Mike Knoche, Commercial Loan Officer

STATE OF Nevada }
COUNTY OF Carson City } ss

On March 26, 1992 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Mike Knoche

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Seal [Signature]
Notary Public in and for said County and State

Title Order No. B51353JC
Escrow or Loan No. _____

This Space for Recorder's Use

Recorded at Request of
WESTERN TITLE COMPANY, INC.
Date 4-6-92 Time 4:15 PM
Official Records of
Douglas County, Nevada
Suzanne Beaudreau, Recorder
5.00 Pd.
[Signature] Deputy

275157

When recorded mail to:
Valley Bank of Nevada
P. O. Box 611
Carson City, NV 89702
Attention: Marcia Thorpe

MARCIA F. THORPE
Notary Public - State of Nevada
Appointment Recorded in Carson City
MY APPOINTMENT EXPIRES MAY 5, 1992

