

WHEN RECORDED MAIL TO:  
GERALD W. ROACH  
1339 MONCADO DRIVE  
GLENDALE, CA 91207

Order No.  
Escrow No. M51833CH  
R.P.T.T. 33.80  
Based of full value  
XX Based on full value  
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged, BRIAN M. BURKE and MICHELE A. BURKE, husband and wife as joint tenants

(GRANTOR),  
does hereby grant, bargain, sell, and convey to  
GERALD W. ROACH and JOANN ROACH,  
Husband and Wife as Joint Tenants

(GRANTEE),  
all that real property in the County of DOUGLAS, State of Nevada,  
being Assessor's Parcel Number 13-272-22, specifically described as:  
All that certain lot, piece or parcel of land situate in the County of  
Douglas, State of Nevada, described as follows:  
Lot 189, in Block C, as shown on the Official Map of SILVERADO HEIGHTS NO.  
2, filed for record in the Office of the County Recorder of Douglas  
County, State of Nevada, on June 20, 1979, in Book 679, Page 1486, as File  
No. 33717.  
A.P.N. 13-272-22

Together with all singular the tenements, hereditaments and appurtenances  
thereunto belonging or in anywise appertaining, and any reversions,  
remainders, rents, issues or profits thereof.

Dated March 24, 1992

STATE OF NEVADA

County of Douglas

On April 3, 1992  
before me, a notary public,  
personally appeared

*Brian M. Burke*  
BRIAN M. BURKE  
*Michele A. Burke*  
MICHELE A. BURKE

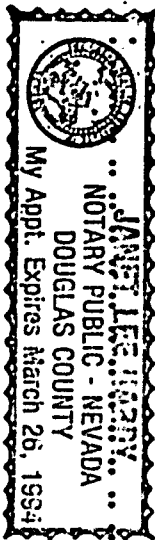
)  
)SS.  
)

Brian M. Burke and Michele A. Burke  
personally known or proved to  
me to be the person(s) whose  
name(s) subscribed to the  
above instrument who ack-  
nowledged that executed  
the instrument.

MAIL TAX STATEMENT TO:  
BOWEST CORPORATION  
P.O. BOX 85701  
SAN DIEGO, CA 92186-9935

FOR RECORDER'S USE

*Jean Lee Hardy*  
Notary Public



SCARPELLO & ALLING  
CARSON CITY OFFICE  
VALLEY BANK CENTER  
600 WILLIAM STREET, SUITE 301  
CARSON CITY, NEVADA 89701-4502  
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE  
KINGSBURY SQUARE  
P.O. BOX 3390  
STATELINE, NEVADA 89449-3390  
TELEPHONE (702) 588-6676

Recorded at Request of  
WESTERN TITLE COMPANY, INC.

Date 4-6-92 Time 4:38 PM

Official Records of  
Douglas County, Nevada  
Suzanne Beaudreau, Recorder

5.00 Pd.  
*SA* Deputy

275163

BOOK 492 PAGE 1035

deed