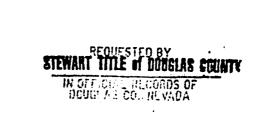
| R.P.T | T., \$ 15.60 | | · |
|--|---|--|--|
| | | THE RIDG GRANT, BARGA | SE TAHOE AIN, SALE DEED |
| На На | idar Behbehani and | DEVELOPMENT: Margo Behbehan | day of March, 19 92 S, a Nevada general partnership, Grantor, and i, husband and wife as joint |
| | nants with right of | survivorship | |
| does l certai | That Grantor, in conside I States of America, paid by these presents, grant, ba | eration for the sum to Grantor by Gra rgain and sell unto lated in Douglas Co | SSETH: of TEN DOLLARS (\$10.00), lawful money of the ntee, the receipt whereof is hereby acknowledged, the Grantee and Grantee's heirs and assigns, all that bunty, State of Nevada, more particularly described herein by this reference; |
| appur thereo | taining and the reversion | | aments and appurtenances thereunto belonging or emainder and remainders, rents, issues and profits |
| Resta and re Doug | al reservations and lease ted Declaration of Timesl corded February 14, 1984 | s, if any, rights o hare Covenants, C I, as Document No lended from time to | d, including taxes, assessments, easements, oil and f way, agreements and the Fourth Amended and onditions and Restrictions dated January 30, 1984. 96758, Book 284, Page 5202, Official Records of time, and which Declaration is incorporated hereinth herein; |
| unto | TO HAVE AND TO He said Grantee and Gran | | alar the premises, together with the appurtenances, er. |
| above | IN WITNESS WHERE written. | OF, the Grantor h | as executed this conveyance the day and year firs |
| STAT | E OF NEVADA) NTY OF DOUGLAS) | SS. | HARICH TAHOE DEVELOPMENTS, a Nevada general partnership |
| On thi | 7th April ay of | | By: Lakewood Development Inc., a Nevada corporation, general partner |
| Treasu | , personally appeared before Robert W. Dunbar, known to rer and Chief Financial Office opment Inc., a Nevada corpora | me to be the r of Lakewood | |
| ackno | vledged to me that he executed alf of said corporation as gene | d the document | By: Lov Sulsa |
| Haricl | Tahoe Developments, a Neva | 78. | Robert W. Dunbar, Treasurer, |
| g partne | rship. | 7 | Chief Financial Officer |
| | _ / | | 28-008-02-81 SPACE BELOW FOR RECORDER'S USE ONLY |
| | Don Moh | <u>/</u> | STACE BELOW FOR RECORDERS USE ONE |
| Nota | y Public | *********** | |
| | TERI HYDE Notary Public - State of No | vada | · |
| | Appointment Recorded in Washood | County | |
| | MY APPOINTMENT EXPIRES MAR. | : | |
| above STA COU On onl 19 public Treast Develoackno on bel Haricl partne | | 2800802C | |
| | WHEN RECORDED MAIL | | • |
| Name | Haidar Behbeha Margo Behbehar | | . 275364 |
| Street Addre | 2552 Dora Cour | | · |
| City & | Dinolo CX 0/6 | 664 | BOOK 492 PAGE14 |
| State | ******** | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | BOUK 492 PAGE 14 |

An undivided 1/102nd interest as tenants in common in and certain real property and improvements as follows: (A) An undivided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants. Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, as Document No. 271727, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 28 only; for one week every other year in even -numbered years in accordance with said Declarations.

A portion of APN: 42-254-08



*92 APR -8 P1:53

