

WHEN RECORDED MAIL TO:

IMPERIAL SAVINGS ASSOCIATION
P. O. BOX 81866
SAN DIEGO, CA. 92138-1866
765-DOCUMENT TRACKING
PART #: 80119 100%
ASSIGNMENT OF DEED
OF TRUST/MORTGAGE

FOR VALUE RECEIVED, IMPERIAL SAVINGS ASSOCIATION, HEREBY ASSIGNS AND CONVEYS TO: IMPERIAL FEDERAL SAVINGS ASSOCIATION
9275 SKY PARK COURT
SAN DIEGO, CA 92123, ALL RIGHTS, TITLE AND INTEREST OF IMPERIAL SAVINGS ASSOCIATION AS BENEFICIARY UNDER THAT CERTAIN DEED OF TRUST RECORDED IN THE OFFICE OF THE COUNTY OF DOUGLAS, NEVADA UNDER RECORDER'S DOCUMENT NUMBER, ON THE DATE, IN THE VOLUME AND PAGE OF THE BOOK OF MORTGAGES AS SHOWN BELOW, TOGETHER WITH THE NOTE SECURED THEREBY:

DATE OF INSTRUMENT GRANTOR/TRUSTOR: ARTHUR COSTAN AND JUNE COSTAN,
OCTOBER 21, 1985 HIS WIFE, AS JOINT TENANTS

DOCUMENT NO: 125689 RECORDED DATE: OCTOBER 25, 1985
AMOUNT: 15,000.00 VOLUME: 1085 PAGE: 2317

PROPERTY ADDRESS: LEGAL:

3789 ARDEN WAY
WELLINGTON, NEVADA
89444

WHENEVER HEREIN THE WORD "DEED OF TRUST" IS USED, THE SAME SHALL INCLUDE "MORTGAGE", THE WORD "GRANTOR" SHALL INCLUDE "MORTGAGOR" AND "TRUSTOR", AND THE WORD "BENEFICIARY" SHALL INCLUDE "MORTGAGEE" AS THE PARTICULAR SITUATION OR CONTEXT MAY REQUIRE.

RTC AS RECEIVER FOR
IMPERIAL SAVINGS ASSOCIATION
9275 SKY PARK COURT
SAN DIEGO, CA

DATED: April 5, 1991

BY: Shirley Yates
SHIRLEY YATES, AUTHORIZED REPRESENTATIVE
9275 SKY PARK COURT, SAN DIEGO, CA 92123

BY: Kathy King
KATHY KING
AUTHORIZED REPRESENTATIVE
9275 SKY PARK COURT
SAN DIEGO, CA 92123

STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

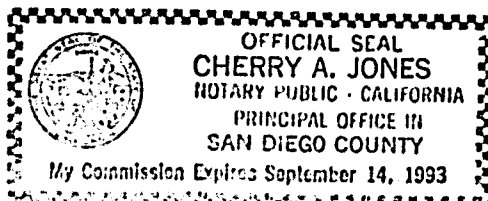
JAN 10 1992

ON _____ BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED KATHY KING AND SHIRLEY YATES, KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS AUTHORIZED REPRESENTATIVES

ON BEHALF OF IMPERIAL SAVINGS ASSOCIATION, A CALIFORNIA CORPORATION, THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL

Cherry A. Jones



275613

2003

BOOK 492 PAGE 1744

COPY

REQUESTED BY
Imperial Fed Savings
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

92 APR -9 AIO:44

SUZANNE BEAUDREAU
RECEIVED **275613**
56 ⁰⁰ PAUL *KØ* DEPUTY

BOOK **492** PAGE**1745**