

WHEN RECORDED MAIL TO:

IMPERIAL SAVINGS ASSOCIATION
P. O. BOX 81866
SAN DIEGO, CA. 92138-1866
765-DOCUMENT TRACKING
PART #:

80119 100%

ASSIGNMENT OF DEED
OF TRUST/MORTGAGE

FOR VALUE RECEIVED, IMPERIAL FEDERAL SAVINGS ASSOCIATION, HEREBY ASSIGNS AND
CONVEYS TO:

AMERICAN RESIDENTIAL MORTGAGE CORPORATION
11119 NORTH TORREY PINES ROAD
LA JOLLA, CA 92037

ALL RIGHTS, TITLE AND INTEREST OF IMPERIAL

FEDERAL SAVINGS ASSOCIATION AS BENEFICIARY UNDER THAT CERTAIN DBED OF TRUST RECORDED IN
THE OFFICE OF THE COUNTY OF DOUGLAS, NEVADA
UNDER RECORDER'S DOCUMENT NUMBER, ON THE DATE, IN THE VOLUME AND PAGE OF THE
BOOK OF MORTGAGES AS SHOWN BELOW, TOGETHER WITH THE NOTE SECURED THEREBY:

DATE OF INSTRUMENT

GRANTOR/TRUSTOR:

JULY 24, 1986

THOMAS E. CLEARY AND JANET M. CLEARY,
HUSBAND AND WIFE, AS JOINT TENANTS

DOCUMENT NO: 138279

RECORDED DATE: JULY 31, 1986

AMOUNT: 65,000.00

VOLUME: 786

PAGE: 3202

PROPERTY ADDRESS:

LEGAL:

1309 BURRO COURT
GARDENERSVILLE, NEVADA
89410

WHENEVER HEREIN THE WORD "DEED OF TRUST" IS USED, THE SAME SHALL INCLUDE
"MORTGAGE", THE WORD "GRANTOR" SHALL INCLUDE "MORTGAGOR" AND "TRUSTOR", AND
THE WORD "BENEFICIARY" SHALL INCLUDE "MORTGAGEE" AS THE PARTICULAR SITUATION
OR CONTEXT MAY REQUIRE.

DATED: APRIL 5, 1991

RTC AS RECEIVER FOR
IMPERIAL FEDERAL SAVINGS
ASSOCIATION
9275 SKY PARK COURT
SAN DIEGO, CA 92193

BY: *M. J. Barbier*

M. J. BARBIER, AUTHORIZED REPRESENTATIVE
9275 SKY PARK COURT, SAN DIEGO, CA 92193

BY: *Sandra K. Puchalski*

SANDRA K. PUCHALSKI
AUTHORIZED REPRESENTATIVE
9275 SKY PARK COURT
SAN DIEGO, CA 92193

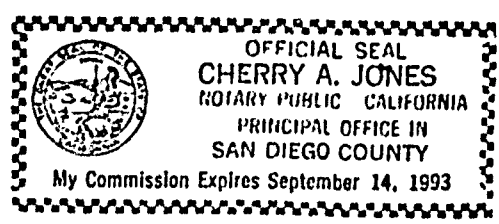
STATE OF CALIFORNIA)
COUNTY OF SAN DIEGO)

JAN 09 1992

ON _____ BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE,
PERSONALLY APPEARED M. J. BARBIER AND SANDRA K. PUCHALSKI KNOWN TO ME (OR PROVED TO ME ON
THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS
AUTHORIZED REPRESENTATIVES ON BEHALF OF IMPERIAL FEDERAL SAVINGS ASSOCIATION, A FEDERAL
ASSOCIATION, THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION
EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF
DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL

[Signature]



275616

2005

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COPY

REQUESTED BY
Imperial Savings
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'92 APR -9 AIO :44

SUZANNE B. ANDREAU
RECORDS & COMM. DIVISION
\$6⁰⁰ PAID *K2* DEPUTY **275616**

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