

NEVADA

COUNTY OF **DOUGLAS**
POOL NO. **119246**
LOAN NO. **2738139**

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, INDEPENDENCE ONE MORTGAGE CORPORATION, A MICHIGAN CORPORATION

located at 300 GALLERIA OFFICENTRE, SOUTHFIELD MICHIGAN 48034
hereby grants, assigns, and transfers to BANCBOSTON MORTGAGE CORPORATION, A FLORIDA CORPORATION

located at 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256
all beneficial interest under that certain Deed of Trust dated APRIL 16, 1991
executed by WARREN R. KALE AND PHYLLIS J. KALE, HUSBAND AND WIFE

Trustor,
to FIRST NEVADA TITLE, A NEVADA CORPORATION

Trustee,
and recorded as Instrument No. 249326 on APRIL 25, 1991,
in book 491, page 3800, of Official Records in the County Recorder's
office of DOUGLAS County, Nevada, describing land therein as:

AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.

TOGETHER with the note or notes therein described of referred to, the money due and to
become due thereon with interest, and all rights accrued or to accrue under said Deed
of Trust.

Dated: APRIL 1, 1992

INDEPENDENCE ONE MORTGAGE CORPORATION



By J. R. Tomlinson
J. R. TOMLINSON
ASSISTANT VICE PRESIDENT

By Carol A. Fisher
CAROL A. FISHER
ASSISTANT SECRETARY

STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On APRIL 1, 1992, before me, the undersigned, personally appeared
J. R. TOMLINSON known to me to be the person who
executed the within instrument as the ASSISTANT VICE PRESIDENT, and
CAROL A. FISHER known to me to be the person who
executed the within instrument as the ASSISTANT SECRETARY
of the Corporation that executed the within instrument and acknowledged to me
that the Corporation executed the within instrument pursuant to its by-laws or a
resolution of its board of directors.

WITNESS my hand and official seal.

Ruth Gerstenberg
RUTH GERSTENBERG (COMMISSION EXP. 05/01/95)
NOTARY PUBLIC



(This area for official notarial seal)

RECORDING REQUESTED BY:
INDEPENDENCE ONE MORTGAGE CORPORATION
300 GALLERIA OFFICENTRE
SOUTHFIELD MICHIGAN 48034

PREPARED BY AND
WHEN RECORDED MAIL TO:
✓ **ONTRAK ASSIGNMENT SERVICE**
P.O. BOX 3829
FREDERICK, MD. 21701-0907

(OAS.NV)

C = S.120.0001
P = S.015.046

J = 365F.S.01294

THIS SPACE PROVIDED FOR RECORDER'S USE

REQUESTED BY
Ontrak Services
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'92 APR -9 P1:42

SUZANNE [unclear]
5⁰⁰ 275655
\$ PAID KD DEPUTY

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