AFFIDAYIT_OF_CONVERSION_OF_MOBILE_HOME IO_REAL_PROPERTY

| WI, INC. broker for Empire being first duly swarn, dapases, states, |
|--|
| requests and agrees to the conversion of the below described mobile home to real property pursuant to NRS 361.244. |
| 1. Physical location (property) of mobile home: |
| 957 Lehigh Circle Minden, NV 89423 |
| 2. Assessor' Parcel Number: <u>13 282 07</u> |
| 3. Owner (s) of physical location of mobile home: |
| Maida Vermillion |
| / limbeldon of land if alliable Wall INC broker for Empire |
| 4. Lienholder of land, if applicable: TWI, INC. broker for Empire |
| 5. Owner (s) of mobile home: Maida Vermillion |
| 6. Lienholder of mobile home, if applicable: |
| TWI, INC. broker for Empire |
| 7. Mobile home description: Manufacturer: Pacific Living System |
| riodel Name: <u>San Simeon</u> Serial Number: XAXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| Manufactured Year: 1978 Dimensions: 24 x x68 66 · |
| 8. Mobile home dealer, if applicable: Dealer name:unknown |
| License number: DRS number: |
| 9. Mobile home installed by: _unknown State License number: |
| Douglas County License number: |
| 10. Running gear removed by: unknown 275656 Date of removal: |
| BOOK 492 PAGE1851 |

| 11. | Mobile home unknown | permanently | affixe | d to the | land by | : |
|--------|--|-------------|--|-----------|-----------------------------------|--|
| | Licensed cor Owner/builde Method used: | | ** *** *** *** *** *** *** *** *** *** | | | |
| | •• | X | Ma | ida V | Derm | ome Owner |
| , | | | MAJ. | DA_L_VERM | ILLION | ne above) |
| | F NEVADA)) s COUNTY) | S | | | | |
| 12 The | day of Ma. | | | | iotore Public - Agel Coata Cas | EL CROSS State of the rade at 1911, Carter City EXPVIES BAY 8, 1811 |
| Notary | Public | | | | | |

TITLE_SEARCH_REQUEST

| Name: TWI, INC. broker for Empire Phone: 702 883-1617 |
|--|
| Address: 777 E. William #101 Carson City, NV 89701 |
| Signature: While |
| Manufacturer: Pacific Living System Serial #: CAL 087195&6 SS 78/43 |
| Manufactured Year: 1978 Dimensions: 24 x 65 |
| Registered Owner: Maida Vermillion |
| Legal Owner: TWI, INC. Broker for Empire |
| Purpose or intended use for information requested: conversion to real property |
| TITLE SEARCH FEE OF \$5.00 TO BE SUBMITTED WITH APPLICATION |
| Mail: Manufactured Housing Physical: 201 Sc. Fall St. Capitol Complex Carson City, NV 89710 V.S. MAIL |
| APR 07 1992 |
| TITLE SEARCH RECORD MANUFACTURED HOUSING DIVISION CARSON CITY Manufacturer: 18 |
| Serial #: 55781433 Dimensions: 24 x 66 Registered Owner: Ophn 9. Vernellion |
| Address: 220 South Carson Meadows Carson City NV89701 |
| Legal Owner: Nevada State Employees Fed Credit Union |
| Date Title Issued: 10-3-83 No Record Found: |
| Date Manufactured Housing Division |
| 275656 JOAN E HUTCHINGS (Print or type the name above) |
| BOOK 492 PAGE1853 |

APPENDIX A

TO BE COMPLETED BY DOUGLAS COUNTY PUBLIC WORKS:

| 1. Has the mobile home's running gear been removed? |
|--|
| Yes No |
| 2. Plot plan approved by: Douglas County Plannin |
| 3. Mobile home installation approved by: |
| Douglas Country Birelding Division |
| 4. Installation certificate and label number issued: |
| 101653 SN# 087195 |
| U-892 Muland Signature |
| (Print or type the name above) |
| |
| |

APPENDIX B

| ሞለ | DF. | COMPLETED | RV | тнг | DOILGT.A C | COUNTY | ACCECCOR. |
|----|-----|-----------|----|-----|------------|--------|-----------|

1. Have received verification from the Manufactured Housing Division of the Nevada State Department of Commerce that there is no security interest in the mobile home, or that the holders of security interests have agreed in writing to the conversion of the mobile home to real property.

| Yes | <u>X</u> | No | |
|-----|----------|----|--|
|-----|----------|----|--|

2. The above described mobile home has been placed on the real property tax rolls of Douglas County as of:

Date 7-1-92

Note: A copy of the Real Property Notice from Manufactured Housing Division must be received by this office before December 1, of this year or the mobile home will revert to personal property.

Date 4-9-92

Backara, Byrolon by Douglas County Assessor Par MElines

Borbara Bying Ton by Par McInnis
(Print or type the name above)

Transillested BY

Transillesterm Truestments

IN OFFICIAL RECORDS OF

DOUGLAS CO. HEVADA

92 APR -9 P2:14

SUZANNE DE AUBREAU 275656 \$700 PAIL KZ DEPUTY BOOK 492 PAGE 1855