

NAME U S BANK OF CALIFORNIA  
ADDRESS P O BOX 5110  
CITY & STATE AUBURN, CA 95604  
USBC LOAN NO. 30362007  
LOAN NO. 00014761

Title Order No. 208159-LBX Escrow No. 208159-LB

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
U S BANCORP MORTGAGE COMPANY

all beneficial interest under that certain Deed of Trust dated APRIL 1, 1992  
executed by  
WILLIAM C REYNOLDS AND JILL D REYNOLDS, HUSBAND AND WIFE, AS JOINT TENANTS

to FIRST NEVADA TITLE COMPANY  
and recorded as Instrument No.

on \_\_\_\_\_ in book \_\_\_\_\_  
of Official Records in the County Recorder's office of DOUGLAS County,

, Trustor,  
, Trustee,  
, page  
County,

~~California~~, describing land therein as:  
NEVADA

\*\*\*SEE LEGAL DESCRIPTION ATTACHED HERETO\*\*\*  
\*\*\*\*\*AND MADE A PART HEREOF\*\*\*\*\*

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA  
COUNTY OF PLACER

} SS.

APRIL 1, 1992

On \_\_\_\_\_ before me,  
the undersigned, a Notary Public in and for said County and State,  
personally appeared SHERRY A SINACORI  
Personally known to me to be the VICE PRESIDENT  
of the corporation that executed the within Instrument, known to me to be the  
person who executed the within Instrument on behalf of the corporation therein  
named, and acknowledged to me that such corporation executed the within  
instrument pursuant to its by-laws or a resolution of its board of directors.

US BANK OF CALIFORNIA

BY: Sherry A Sinacori  
SHERRY A SINACORI, VICE PRESIDENT

Signature

Scarlett Ann Justice  
SCARLETT ANN JUSTICE

Name (Typed or Printed)  
Notary Public in and for said County and State

275665

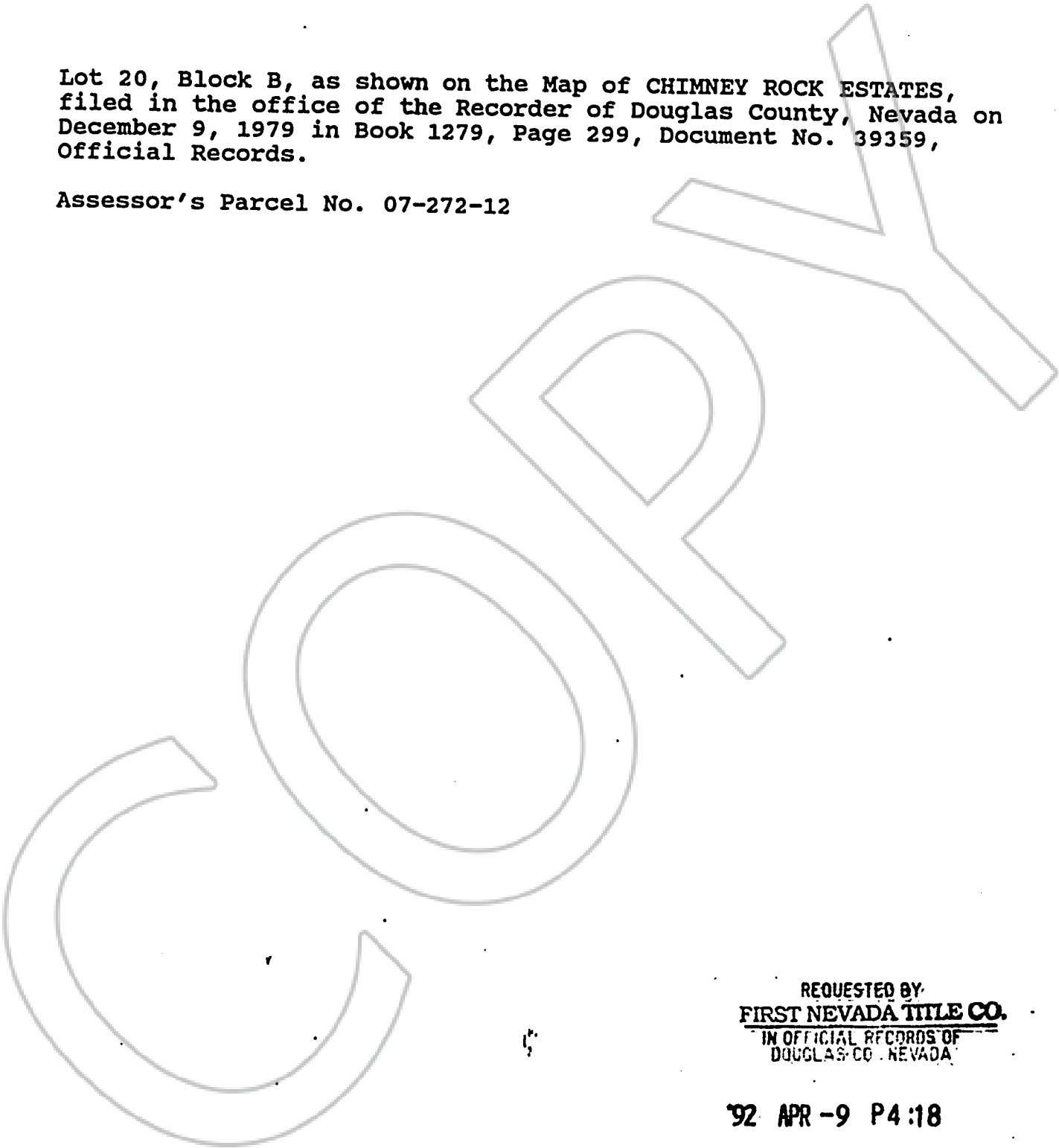


MY COMMISSION EXPIRES:  
(This area for official notarial seal)

EXHIBIT A

Lot 20, Block B, as shown on the Map of CHIMNEY ROCK ESTATES,  
filed in the office of the Recorder of Douglas County, Nevada on  
December 9, 1979 in Book 1279, Page 299, Document No. 39359,  
Official Records.

Assessor's Parcel No. 07-272-12



REQUESTED BY  
**FIRST NEVADA TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

92 APR -9 P4:18

SUZANNE BEAUDREAU  
RECORDER **275665**  
\$6 PAID Ka DEPUTY  
BOOK **492** PAGE **1885**