

GRANT, BARGAIN, AND SALE DEED

THIS INDENTURE WITNESSETH: That

Randy Evens and Virginia Evens, husband and wife, as joint tenants with right of survivorship, and not as tenants in common,

in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States, and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Randy N. Evens and Virginia M. Evens, trustees of the Evens Trust dated September 13, 1988

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 45, as shown on the Official Map of Gardnerville Ranchos Unit No. 5, filed for record on November 4, 1970, in the Office of the County Recorder of Douglas County, Nevada, as Document No. 50056.

Assessment Parcel No. 29-143-07.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 4 day of April, 1992.

Randy N. Evens
Randy N. Evens

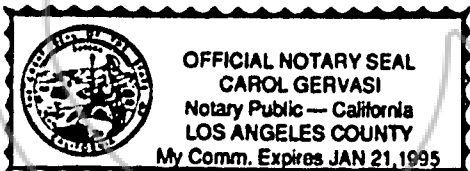
Virginia M. Evens
Virginia M. Evens

STATE OF California)
COUNTY OF Los Angeles) :SS

On April 4, 1992, personally appeared before me, a Notary Public, Randy N. Evens and Virginia M. Evens

personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the same for the purposes therein stated.

Carol Gervasi
Notary Public



WHEN RECORDED MAIL TO:
Randy Evens
9527 Langdon Avenue
Sepulveda, CA 91343

The Grantor(s) declare(s): # 8
Document Transfer Tax is \$ 0
(X) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
as shown above

HARTMAN & ARMSTRONG, LTD.
Attorneys at Law
417 West Plumb Lane
Reno, Nevada 89509

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN GENERAL INTERESTS OF
DOUGLAS COUNTY, NEVADA

'92 APR 10 P1:30

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\$ 5.00 PAID Kg DEPUTY
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