

THIS INDENTURE WITNESSETH: That JOHN S. SHAHIN, a married man as his sole and separate property

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ARLENE V. GLEICH, a widow

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 8th day of April, 19 92.

STATE OF NEVADA

COUNTY OF DOUGLAS

SS

John S. Shahin
JOHN S. SHAHIN

On April 13, 1992 personally appeared before me, a Notary Public, John S. Shahin

who acknowledged that he executed the above instrument.

Robin Moore
Notary Public



WHEN RECORDED MAIL TO:

Arlene V. Gleich
2817 Anchovy
San Pedro, CA 90732

The grantor(s) declare(s):
Documentary transfer tax is \$ 383.50
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

LEGAL DESCRIPTION

All those certain lots, pieces or parcels of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL A:

That portion of the West 1/2 of Section 26, Township 13 North, Range 20 East, M.D.B. & M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Southeast corner of Parcel 13-D, as said parcel is shown on the JOHN S. SHAHIN Parcel Map, as said map was recorded in Book 1189, at Page 2369, as Document No. 214981; thence North 0°52'15" East, 245.55 feet to the TRUE POINT OF BEGINNING; thence North 89°02'02" West, 1,775.00 feet; thence North 0°52'15" East, 245.47 feet; thence South 89°02'11" East, 1,775.00 feet; thence South 0°52'15" West, 245.55 feet to the POINT OF BEGINNING.

RESERVING THEREFROM a non-exclusive easement for roadway and public utilities over and across the East 50 feet of said land.

Said Parcel contains easements for access and public utility purposes as shown on the Record of Survey to be filed in support of this Lot Line Adjustment.

The Parcel described above replaces Parcel 13-C, as shown per said Document No. 214981 and will be shown as 13-C-1 on the above mentioned Record of Survey.

Said land more fully imposed on that certain Record of Survey Boundary Line Adjustment Plat recorded September 18, 1990, in Book 990 of Official Records, at Page 2409, Douglas County, Nevada, as Document No. 234827.

Assessment Parcel No. 23-295-38.

TOGETHER WITH all those certain access and utility easements for ingress and egress as set forth on that certain Record of Survey for NEVIS INDUSTRIES, INC., filed for record in the office of the County Recorder of Douglas County, Nevada, on December 23, 1980, as Document No. 51917, of Official Records.

FURTHER TOGETHER WITH access and utility easement, with incidents thereto as conveyed in instrument recorded November 2, 1990, in Book 1190 of Official Records, at Page 196, Douglas County, Nevada, as Document No. 238005.

REQUESTED BY
PACIFIC TITLE, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'92 APR 13 AM 05:59

SUZANNE BEAUCREAU
RECORDER **275840**
\$ 6.00 PAID KD DEPUTY
BOOK **492** PAGE **2206**