

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

ORDER NO.: 100261VM

THIS DEED OF TRUST, made this 8th day of April, 1992, between

ARLENE V. GLEICH, a widow, herein called TRUSTOR,

whose address is 2817 Anchovy (number and street) San Pedro, CA 90732 (state) (zip) and

PACIFIC TITLE, INC., a Nevada corporation, herein call TRUSTEE, and

JOHN S. SHAHIN, a married man as his sole and separate property, herein called BENEFICIARY,

WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property in Douglas County, Nevada, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF FOR DUE ON SALE CLAUSE

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the the sum of \$ 245,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada, in the book and at the page thereof, or under the document file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Carson City	Off. Rec.		000-52876	Lincoln	73 Off. Rec.	248	86043
Churchill	Off. Rec.		224333	Lyon	Off. Rec.		0104086
Clark	861226 Off. Rec.		00857	Mineral	112 Off. Rec.	352	078762
Douglas	1286 Off. Rec.	2432	147018	Nye	558 Off. Rec.	075	173588
Elko	545 Off. Rec.	316	223111	Pershing	187 Off. Rec.	179	151646
Esmeralda	110 Off. Rec.	244	109321	Storey	055 Off. Rec.	555	58904
Eureka	153 Off. Rec.	187	106692	Washoe	2464 Off. Rec.	0571	1126264
Humboldt	223 Off. Rec.	781	266200	White Pina	104 Off. Rec.	531	241215
Lander	279 Off. Rec.	034	137077				

shall inure to and bind the parties hereto with respect to the property above described. Said agreement, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount. The Beneficiary or the collection agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA

SS

COUNTY OF Douglas

ON April 13, 1992

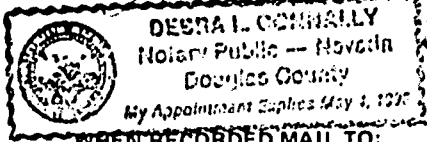
personally appeared before me, a Notary Public,

Arlene V. Gleich

Signature of Arlene V. Gleich  
ARLENE V. GLEICH

personally known or proved to me to be the person whose name(s) is/are subscribed to the above instrument who acknowledged that She executed the instrument.

Signature of Notary Public  
Notary Public



John S. Shahin

P.O. Box 1897

Minden, NV 89423

FOR RECORDER'S USE

275841

BOOK 492 PAGE 2207

## LEGAL DESCRIPTION

All those certain lots, pieces or parcels of land situate in the County of Douglas, State of Nevada, described as follows:

## PARCEL A:

That portion of the West 1/2 of Section 26, Township 13 North, Range 20 East, M.D.B. & M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Beginning at the Southeast corner of Parcel 13-D, as said parcel is shown on the JOHN S. SHAHIN Parcel Map, as said map was recorded in Book 1189, at Page 2369, as Document No. 214981; thence North 0°52'15" East, 245.55 feet to the TRUE POINT OF BEGINNING; thence North 89°02'02" West, 1,775.00 feet; thence North 0°52'15" East, 245.47 feet; thence South 89°02'11" East, 1,775.00 feet; thence South 0°52'15" West, 245.55 feet to the POINT OF BEGINNING.

RESERVING THEREFROM a non-exclusive easement for roadway and public utilities over and across the East 50 feet of said land.

Said Parcel contains easements for access and public utility purposes as shown on the Record of Survey to be filed in support of this Lot Line Adjustment.

The Parcel described above replaces Parcel 13-C, as shown per said Document No. 214981 and will be shown as 13-C-1 on the above mentioned Record of Survey.

Said land more fully imposed on that certain Record of Survey Boundary Line Adjustment Plat recorded September 18, 1990, in Book 990 of Official Records, at Page 2409, Douglas County, Nevada, as Document No. 234827.

Assessment Parcel No. 23-295-38.

TOGETHER WITH all those certain access and utility easements for ingress and egress as set forth on that certain Record of Survey for NEVIS INDUSTRIES, INC., filed for record in the office of the County Recorder of Douglas County, Nevada, on December 23, 1980, as Document No. 51917, of Official Records.

FURTHER TOGETHER WITH access and utility easement, with incidents thereto as conveyed in instrument recorded November 2, 1990, in Book 1190 of Official Records, at Page 196, Douglas County, Nevada, as Document No. 238005.

EXHIBIT "B"

DUE ON SALE CLAUSE

IN THE EVENT THE TRUSTOR SELLS, CONVEYS OR ALIENTATES THE WITHIN DESCRIBED REAL PROPERTY; OR CONTRACTS TO SELL, CONVEY OR ALIENATE; OR DIVESTED OF TITLE IN ANY OTHER MANNER WITHOUT THE APPROVAL OF AN ASSUMPTION OF THIS OBLIGATION BY THE BENEFICIARY BEING FIRST OBTAINED, BENEFICIARY SHALL HAVE THE RIGHT TO DECLARE THE UNPAID BALANCE DUE AND PAYABLE IN FULL, IRRESPECTIVE OF THE MATURITY DATE EXPRESSED ON THE NOTE SECURED HEREBY.

COPY

REQUESTED BY  
PACIFIC TITLE, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'92 APR 13 AM 1:00

SUZANNE BEAUDREAU  
RECORDER 275841  
- \$ <sup>700</sup> PAID K2 DEPUTY  
BOOK 492 PAGE 2209